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2

the Schoolmen Therapeuticos - or  
Hægios, the methodus medendi, that is  
the Art of curing Diseases founded upon  
a knowledge of all their Causes. ~~This part~~  
~~of our course~~ It is a necessary p introduction  
to our lectures upon the practice of  
physic. It will save us much trouble  
and time, when we come to consider the  
different Remedies which are indicated in  
the time of Diseases, & the best time &  
manner of applying them. ~~It is~~ It is  
alike contrary to my duty & inclinations  
to enter into a detail of the different  
articles of the materia medica. This  
you will receive with more advantage  
than I am able to give it, from the

which I conceive to be necessary in  
our for physicians to work with, and  
shall afterwards point out as far as I  
am able, the manner of using them.

In so doing I shall consider Disease  
only in its simple, or unit-state -

In the practice of physic - I shall treat  
on all the ~~various~~ forms - & states of  
disease -

As in considering the operation of Medi-  
cines you will perceive that I give the  
history of Impairments. ~~that~~ in all mds  
are intended to act by increasing them,  
or lessening them, or by giving them a

3

Professor of the *materia medica*. I shall  
barely name the different classes of medicines  
and explain as far as I am able their  
manner of operating. Or in other words  
I shall only ~~open to you~~ <sup>present to you with a view of all the</sup> ~~tools I intend to work with~~  
~~filled with all the weapons of our warfare,~~  
~~in our battles upon diseases. I shall~~  
~~endeavour to apply them to the~~  
~~conflicts which take place between those~~  
~~cases and the life of man.~~

Before we proceed to consider the different  
classes of medicines, I shall deliver a  
few preliminary remarks, ~~upon the~~  
~~conflict~~ treatment of diseases. They are intended  
to produce a careful <sup>4 serious</sup> ~~and~~ view of them  
in all their parts & relations before we  
venture into that conflict with them

~~To be entering upon this subject we are  
met <sup>by</sup> several objections to the healing  
Art. Attempts have been made to not only  
to depreciate the science of medicine, but to  
show that it is altogether useless, and that  
disease~~

= new direction. Of course it will be  
necessary to in order to understand this  
part of our subject to be intimately  
acquainted with the laws that govern  
imposition. I have called them the  
laws of sensation. I shall therefore repeat  
them to you, especially as some of the  
gent: who now hear me, were not  
present when they were delivered. —

4  
which is <sup>to</sup> end in this case, or in the  
lop of the life of a patient ~~it~~

The first <sup>article</sup> thing that occurs in our ~~labor~~  
is an inquiry into the powers of nature in  
the cure of diseases. This is an important  
subject. Whole volumes have been written  
in favor of these powers, and so highly have  
they been appreciated, that physicians have  
been called from Hippocrates down to the  
present day "the servants of nature" - that  
is - persons whose business is only to watch  
and second all her operations in curing  
diseases. These powers of nature were supposed  
by Dr Stahl & his followers to be under the  
direction of the Soul which when employed  
in ~~it~~ rectifying the disorders of the system  
was called "Animæ Medicæ", and her

✓ so I have only to

Operations, — the uses misuses & medicatrices.  
 upon this subject I shall read to you an  
 extract from an Oration on the diseases of  
 the Indians which I delivered before the American  
 Philosophical Society in the year 1792. This  
 Oration you will find in the 3<sup>rd</sup> vol. of my  
 Med: Inquiries & Obs: <sup>ns</sup>. I am the more  
 disposed to read the passage to you upon  
 the powers of nature, that I may vindicate  
 myself from a charge of having derived  
 my opinions ~~out~~ of them from D<sup>r</sup> Brown  
 and to show you that the ~~first~~ <sup>last</sup> of the  
 principles & practice I am now teaching  
 from this Chair were <sup>adopted by me</sup>  
<sup>85</sup> <sup>in 35</sup>  
 thirty years ago. P: ~~1811~~ <sup>1811</sup> <sup>1811</sup>

in also Buffland in Bibliothec:  
 One evacuation  
 not violent ~~not~~ <sup>not</sup> violent as Diarrhoea. med: Vol: iv



6

In a

V



A I am not ~~nor the only~~ singular in thus opposing the  
~~curse~~ ~~of~~ ~~the~~ ~~powers~~ ~~of~~ ~~the~~ ~~healing~~ ~~long~~ ~~ago~~ ~~declared~~  
 of nature. Dr Sydenham ~~made~~ ~~less~~ ~~declared~~  
 she should not be trusted in violent diseases,  
 and particularly that the cure of the plague  
 should be taken wholly out of her hands.  
 Dr Willis gives the same advice. His words  
 are "The plague has this peculiarity, that the  
 cure is not to be left to nature, but we must  
 fight against it always with remedies taken  
 from art." <sup>go to p. 10</sup>  
 But why need I mention autho-  
 rities in favor of repudiating the power of na-  
 ture in the cure of diseases? There is scarcely  
 any physician who does not do <sup>it</sup> every day of  
 his life. What affinity does U in a pluny,  
 & opium in a dysentery bear to follow the tendencies  
 of nature? and yet where is the physician  
 who does not use <sup>strychnine & opium</sup> ~~those remedies~~ in the cure  
 of those diseases? — The great diversity  
 in the opinions of physicians respecting the

8 has been said

In addition to what I have said, I shall  
only remark further upon the powers  
of nature, that sickness & death in dumb  
animals (in whom these powers exist in  
the ~~the~~ <sup>healing</sup> utmost vigor) are nearly ignor-  
-mous ~~words~~ words, — owing to ~~the~~ <sup>those powers</sup> being  
too feeble, or ~~too~~ <sup>too</sup> improperly directed as  
~~not~~ to cure these diseases. ~~as the~~ <sup>the</sup> Bilious fever, Measles, & even a cataract  
so easily & generally cured in the human  
species, it is well known are ~~often~~ often  
fatal diseases among domestic animals.

I might here proceed further, & show  
the pernicious influence of the operations  
of nature in the moral & political, as  
well as in medicine. Holly advice of every  
kind are the fruits of "following Nature"  
The calamities & distresses which have

Salutary powers of Nature has arisen chiefly from this contemplating them in different situations of the system viz: in health & in sickness. In the former state of the system, she is active - regular & exact in her operations, & equal to all her exigencies. But in sickness - the reverse of this order & regularity takes place. "While one part is prostrate, another overacts its part.

There is no reciprocity of action in the different systems. The capacity of life ceases to pervade them equally. all natural sympathies are destroyed, even of parts contiguous to each other, & most intimately related". In short, in all violent diseases, nature is assailed, or like a drunken man ~~is~~ in a dark room, feels to ofio, without finding able to discover either window or door, to or if he does stand ~~up~~ against it by accident he reaches fire. Of this, stumbles against

now  
lately afflicted so great a part of our globe  
are the effects of the Ruler of mankind "follow-  
ing Nature". As well might we subscribe  
to the boasted, but Absurd Omnipotence of  
knowing <sup>hurts to mankind in their</sup> human  
son in ~~works~~ the ~~most~~ <sup>of</sup> moral & political pursuits  
of mankind of moral & political happiness,  
as admit of the salutary operations of na-  
ture in the cure of <sup>the violent</sup> ~~the most~~ of the diseases  
of civilized life. In such diseases it is our  
duty when ~~we~~ we ~~see~~ meet with them  
in a sick room, always to treat Nature  
as we would a noisy dog or cat in the  
same place, — that is, — turn her out  
of the room, & shut the door upon her.

In thus rejecting the operations of  
nature in curing diseases, let us not  
desire ourselves of the benefit of which may  
be derived from observing even her feeble

it with so much <sup>10</sup> force, as to break both  
and his neck together. — return to p: 8 both it

= from p 8 to ~~disorder~~ says the Dr: mostly speaks  
of nature in the following terms: "whatever  
may be the necessity of one evil in the works  
of nature to remove another, or the utility  
of such remedies as few of which people  
die, I am of opinion that diseases should  
rarely be left to nature, & were I not  
confirmed in this opinion by my own practice  
in the dysentery, I should be inclined to it  
from the speech of Sydenham, who took  
some diseases out of her hands, when  
her methods are uncertain, & gave them  
a speedy termination.

For my part adds the Dr: I have no  
opinion of nature as a medical Despot,  
nor of ~~obsequious~~ physicians as her  
ministers, which may be thought heresy

ill directed, or disproportioned efforts in medicine.  
 In the beginning, or during the prevalence of ~~epidemic~~  
 Epidemics, great advantages may be derived  
 from attending to these symptoms in persons  
 who are but slightly indisposed, & not so ill as  
 to be confined by them ~~too~~. This will be best  
 done by observing those symptoms in country  
 people, if the Epidemic prevails in a City, and of  
~~persons~~ ~~people~~ in gentle or high life if it prevails  
 among the common people. If if at such  
 times persons slightly indisposed have coleras  
 or sick stomachs; attack the Epidemic with  
vomits and purges. — If they have profunda-  
menous hemorrhages from the nose, — he-  
orrhoidal reupts, or Uterus, — ~~they~~ resort  
 immediately to the lanet — If they have  
 a universal tendency to bleat — have recour-

to sudorific medicines — If they have  
 slight coughs, — suspect the lungs to be  
 deeply affected in the subjects of the <sup>rising</sup> ~~word~~

in the temple, where the high priest him-  
self viz: Hippocrates says "Nature  
causes Disease". — The words of Mr. Rich-  
-ardson upon this subject are ~~still more~~<sup>well</sup>  
worthy of our notice "In disease probably  
meaning a fever, — the circulation becomes  
purely mechanical, — and animal matter,  
more like common matter". — of course  
nature ~~causes~~ Return to p: of 8 #

11

Epidemic. — If persons lightly indisposed complain of head aches, — suspect the brain to be dangerously affected in your patients who are confined by the disease. If they are affected with boils, or eruptions on the skin, — fly to applications which produce artificial diseases on those parts, & lastly if they complain of a sore throat, & hawk and spit more than usual, pour in mercury as soon as possible to discharge the disease by a salivation. <sup>Hydrocephalus</sup> Again — in addition to these aids to be drawn from the mild forms of an Epidemic, an advantage may sometimes be derived from extending our views <sup>by & enquiring</sup> further, whether the same Epidemic prevails among any of the domestic animals of the country. If it ~~does~~ <sup>do</sup>, ~~let us~~ examine its principal

& the same remarks apply to individual  
& chronic diseases. The tendencies of nature  
should be observed, and her ~~feeble~~ efforts assisted,  
or ~~helped~~ by medicine when they are too feeble  
to cure them. — How far follows nature <sup>in this</sup> ~~in this~~  
~~acting &c &c~~

In short — nature ~~should~~ <sup>be</sup> may be  
compared to a post on a high road which  
often points out the way we should go, with-  
out moving a step to ~~conduct us~~ accompany  
us on our journey. —

12

Seat, and determinations. By means of  
the ~~fact~~ light through bubble, which may  
be thus obtained <sup>from</sup> by watching the operations  
of nature, we may be led to the use of  
Remedies which may vanquish an Epidemic  
in its worst and most <sup>dangerous</sup> ~~possible~~ forms.

In observing a disposition in creature  
to throw off a mild disease by a single out-  
-let, let us beware how we rely upon  
~~a single~~ <sup>one</sup> outlet in such diseases  
as are violent. It has been said, by opening  
any other ~~connection~~ <sup>exit</sup> besides that to W.  
Nature has pointed, — we thwart her  
& thus retard, or prevent a cure;  
Salutary Operations, — but this is not  
true, and is contradicted daily by the  
unskillful  
practices of Physicians of every sect in  
medicine. In a tendency to sweat in a  
plunsey — we bleed and purge without

But again - the tendencies of nature shd. be followed not only in Epidemics, but in Individuals the treatment of the discans of individuals in different ages - of those of ~~that~~ ~~so~~ ~~actions~~ In infancy the inclines to throw off ~~plethora~~ offensive humors upon the head - here - then we shd. divert them to the ears - - In youth the inclines to throw plethora upon the lungs - here we shd. divert it by cups - blisters & fizzes - to the breast, and stimulating Applications to the axmpits - In old age the inclines to throw discans upon the bowels & lower extremitis - here we shd. assist her by: be purges - and stimu- = lating Applications to the feet - but more of this when we come to speak of revulsive remedies. It is remarkable something analogous to these changes in the determination of the fluids takes place in pregnancy. In its first stage, they are determined to the head & stomach - In its <sup>2<sup>d</sup></sup> to the bowels - & in its last when the system partakes of most weakness =

using a voluntary discharge by the pores.  
~~from attended with~~  
 - In a Disease - we accelerate the cure  
 by adding to the natural discharge ~~by~~  
~~by nature has~~ the bowels, discharge from  
 the Stomach & pores ~~of~~ by Emetic  
 and Sudorific medicines. ~~By absurdly at-~~  
 - tempting to throw off the whole of a violent  
 disease by a single outlet, we ~~produce~~  
~~fatal~~ the same consequences which sometimes  
 occurs from an affrighted, ~~desperately~~  
 attempting to ~~escape~~ from a ~~burning~~ <sup>on fire</sup> church by  
 a single door, whereas by opening all  
 the <sup>congregation</sup> ~~convergencies~~ of the body to a disease,  
 we permit it to ~~abre without danger~~ <sup>the same</sup> ~~case~~  
 case and safety that <sup>20,000</sup> ~~armies of locusts~~  
~~were wont to~~ <sup>4 independent</sup> citizens retired from the numerous  
 doors using one ~~as~~ <sup>each</sup> other. ~~as~~ ✓
pp.

= lower extremities in which they show  
themselves by pain and ~~dematious~~ swell-  
=ings.

Dr Ligon says it was always con-  
-safe to cure them in the Island of  
Minorca. p. 78.

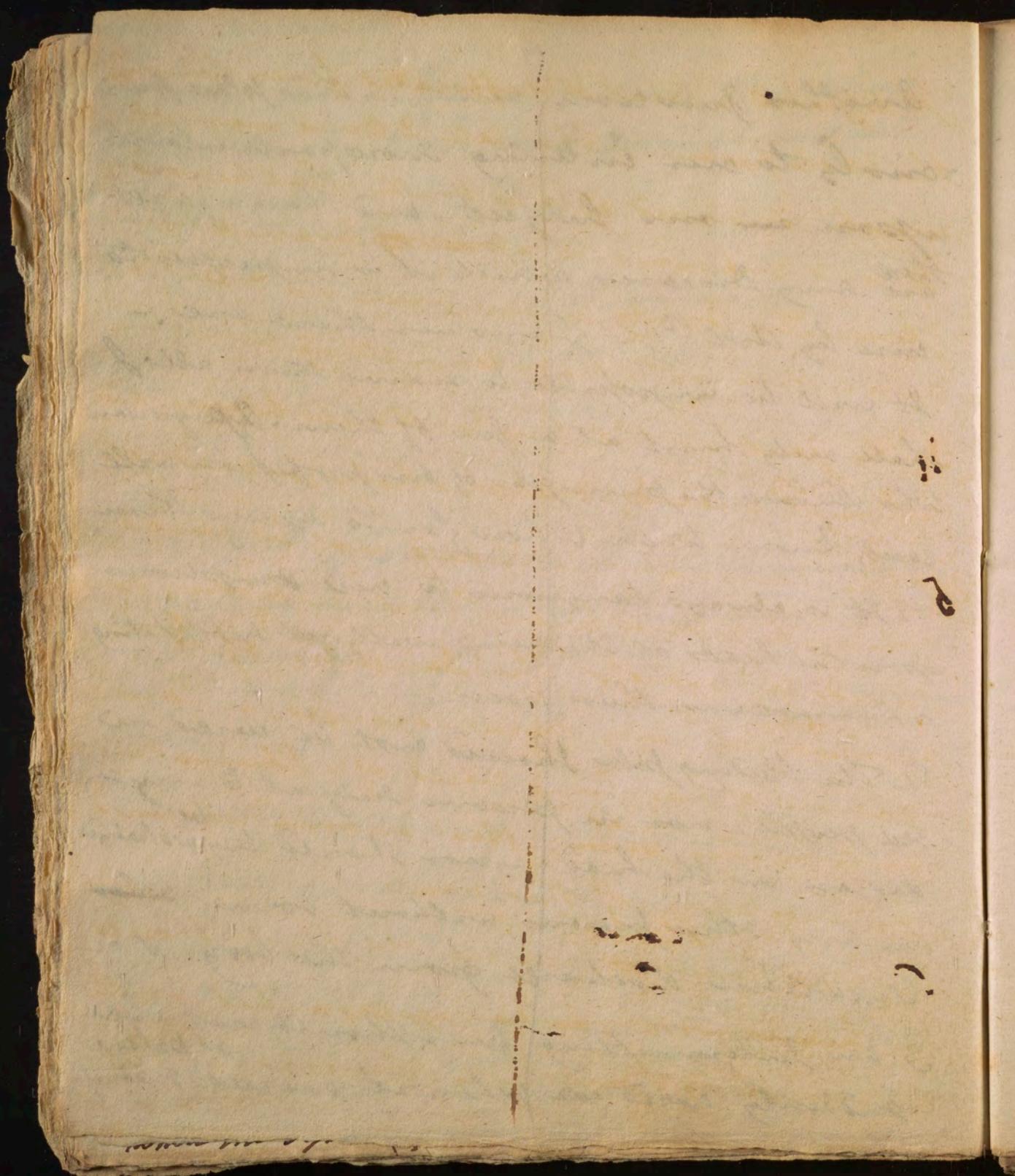
Another question occurs in this place, ~~privi-~~  
 -ously to our entering more particularly  
 upon ~~in~~ our subject, - and that is, are  
 there any Diseases which it is improper to  
 cure by Art? - I answer there are. -

It will be impossible to name them all. I  
 shall only hint at a few of them. A physician  
 who knows the principles of his profession will  
 easily know - when & how far to extend them.

1 It is always dangerous to cure ~~emptions~~  
 upon the heads of Children, without substituting  
 a Diarrhea in their room.

2 The bleeding pills should not be used in  
 bed people, nor in persons subject to any  
 disease in the head. - nor should they <sup>be</sup> restrained  
 in any other persons without some ~~other~~  
 vicarious discharge from the body. ✓

3 An intermitting fever should not be  
 suddenly cured ~~as~~ when it succeeds <sup>or palsy.</sup> madness



It diffused a local & suffocated fever through the whole system. The late Dr Bond was so much convinced of this truth, that he used to send maniacs to a ~~place~~ of swamp in Gloucester County in New Jersey in order to infect them with the intermitting fever.

5 The gout in the limbs should be cherished when it succeeds melancholy, or madness. The Rheumatism should not be cured when it relieves pernicious Consumption, or succeeds to madness. The Daughter of Dr Monroe <sup>of Drin</sup> has been twice deranged in consequence of her being cured of a Rheumatic pain in her <sup>head</sup> ~~poor~~ room. Her mania was cured by a return of that pain.

6 Letters, and <sup>chronic</sup> Jars in old people should be healed with ~~lance~~ approached with a trembling hand by a physician. They

+ The cure of a Cough in an old man has once  
induced Death. Candy

v of Gutta rosea - or of a red & simplicid  
face ~~had~~ in one instance <sup>to</sup> produced palsy,  
and another Epilepsy. in his practice.

16

are often the means of preserving life & lost  
I have twice known death to ensue from  
the healing of a sore upon the leg in old  
people. Habit in these cases renders the  
system insensible to vicarious or substituted  
discharges. Dr. Darwin <sup>he had known</sup> relates that ~~the cure~~  
of the ascites should be ~~not~~ relieved by  
tapping (for it is rarely cured by it) when it is  
of long continuance <sup>but</sup> with great caution.  
From ~~had~~ the torpor induced by the  
presence of the ~~water~~, water, <sup>thymophatics</sup> are incapable  
of acting when relieved by tapping. Under  
these circumstances the distention of the  
abdomen becomes a necessary stimulus  
of life. I think I have seen death induced  
by tapping in a few days in persons who  
had comid water in ~~the~~ <sup>the</sup> abdomen  
without much inconvenience for many  
months, & who might probably have

11 Besides aural canals are now and then made by the  
lymphatic being cauterized by long exposure so as to afford ~~and~~ an  
external ~~exit~~ thro the abdomen, and for the water, & afterwards  
to prevent by absorption, its reaccumulation. see Head 181

8 Ambhalitual discharge of sweat from  
the feet should not be cured too suddenly.

Dr Durr relates a case in which a  
suppression of this discharge was  
followed by the dyspepsia, & the loss of  
four teeth.

9 The skin should not be cured where  
it affects persons in Hippocratis, nor  
where it has relieved any other disease  
until that ~~is~~ the predisposition to that dis-  
ease be removed.

~~10~~ ~~11~~ should long protracted the  
habits be suddenly left off in eating - drink-  
ing - or the use of Tobacco &c

10 Even a gonorrhœa ~~is~~ benigna  
should not be suddenly cured when  
it relieves other diseases. It cures inter-  
mitting fevers in Malaria. - It cures pul-  
monary consumption in a Capt Smith, & it has

lived several years with tolerable comfort  
in the same condition of their systems. ~~not only~~ These are but a few diseases which  
it is sometimes unsafe to cure - But there  
are sometimes pains with but little disease,  
that from habit become necessary to the  
preservation of life. Of this Dr. Darwin relates

a remarkable instance in a lady who died  
of a chronic disease  
in consequence of the extraction of some  
few teeth from which she had been in the  
habit of suffering pains for several years.  
The cases in which pain becomes a necessary  
stimulus of life are happily but few, &  
can exist only in ~~a man & diligent~~ <sup>Time too.</sup>  
~~and~~ long protracted debility. ~~among~~ <sup>Time too.</sup> many of those which have been enumerated  
in entering upon the cure of diseases,  
it is incumbent upon us -

1. To consider the country, the country, the

certainly relieved ~~Richd~~ <sup>Richd</sup> ~~Wukins~~ the Vomiting  
Epistaxis, & Diarrhoea of Richd Wukins in the  
Hospital. Decr 1807.

1

✓ Heat, and cold, moisture & dryness, &c  
have a sensible influence upon them, &  
require a constant accommodation of  
our prescriptions to them. ~~But again~~ Rev-  
-Cut further the protracted state of the vernal  
Auburnian Fiscaus formerly mentioned.  
The former extend to July - the latter to  
Feb & March. But again -

the City - and even the village in which ~~the~~ diseases offer themselves. The diseases of cold and warm climates require a very different and opposite treatment. - Diseases of climates alternately cold, & warm, require a treatment different from them both. Again - the local circumstances of ~~a country~~ <sup>countries</sup>, related as they are ~~is~~ to mountains - marshes &c often require a specific treatment when they are removed but a few degrees from each other in point of latitude. From a neglect of this direction, much mischief has been done by physicians in all ages & countries.

2 The seasons of the year should never be lost sight of in the treatment of diseases. No two successive Epidemics are ever so perfectly alike as to be exactly the same <sup>even</sup> ~~in~~ a <sup>a successive</sup> treatment in the second

Value in common place both  $\$2$  cases of  
Epidemics requiring purges one year - &  $\$2$  another year.

The Remitting & Infusing <sup>the</sup> Fines of Bath,  
were yielded before the year 1797 to the Willow  
Bark - since that time <sup>the</sup> White ~~willow~~ <sup>leaves</sup> has required  
the more powerful tonic <sup>or</sup> ~~leaves~~ Bark to  
cure it. ~~White~~ ~~leaves~~.

# the inhabitants of Pittsburgh & other  
cold Countries bear large quantities of Ardent  
Spirits without being intoxicated by them -  
the Laplanders laughed at Linnaeus when  
he cautioned them against using <sup>the</sup> Monitum  
a poisonous weed in their brooks, and it  
is well known the inhabitants of Egypt  
require stronger purges than people of other  
nations. Dr Hunter says the <sup>Europeans</sup> ~~same~~ thing

season. A physician should therefore study  
over the diseases of every season as it revolves,  
with the same care, that he did to those  
diseases, the first time he saw them.

3 The relative force of different diseases should be attended to, if more than one disease should prevail at a time, and the practice should always be suited <sup>to the predominating</sup> ~~that to that~~ disease.

= This rule will easily be understood by recollecting what was said formerly upon the laws of Epidemics.

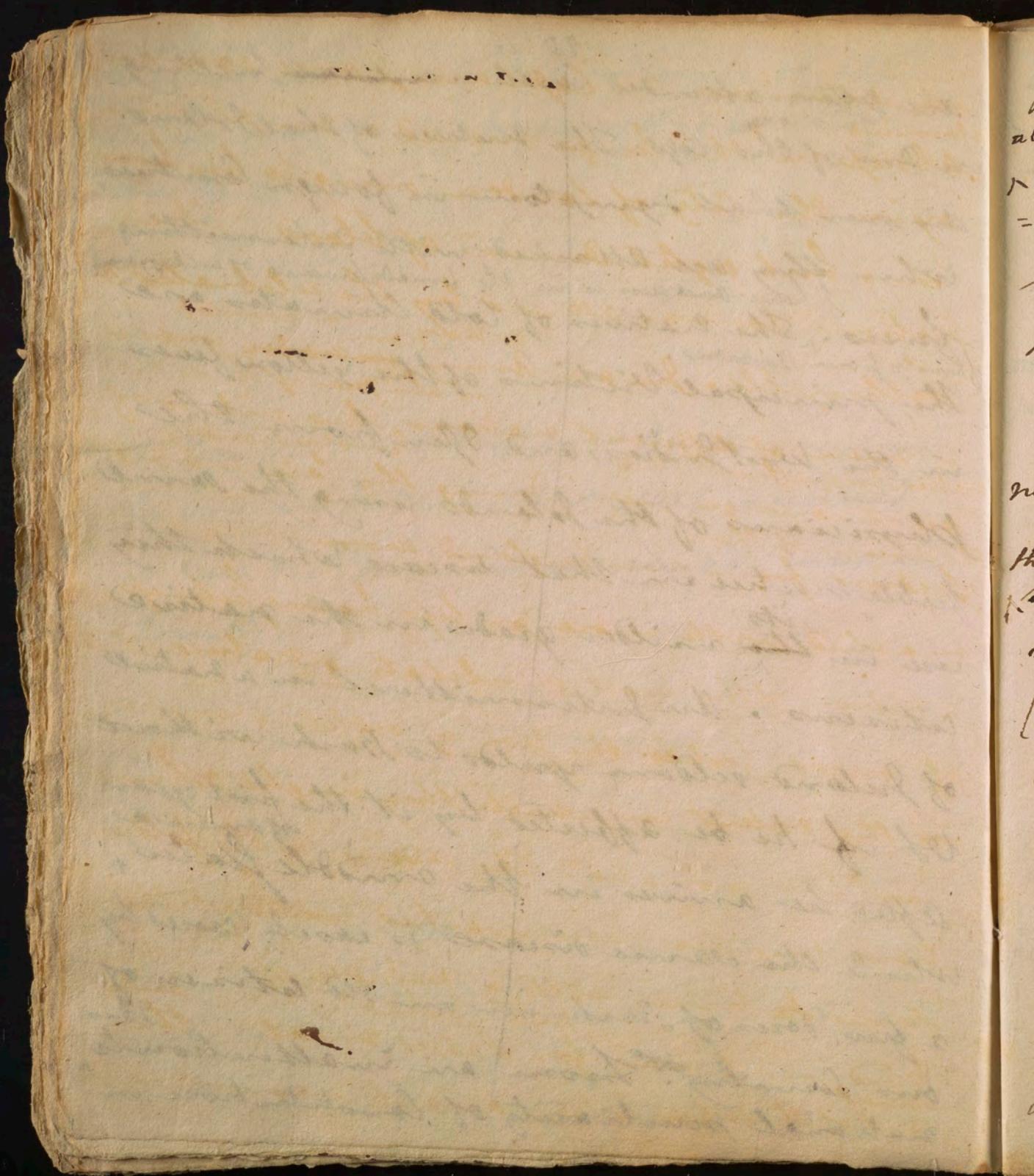
4 ~~temperament~~ <sup>in predisposing</sup> or ~~habits~~ should be ~~attended to~~ <sup>studied</sup> in prescribing for diseases. The influence <sup>not only of</sup> climate but of <sup>climate but of</sup> diet - dress - intellectual & moral habits, and even amusements, often influence the character & force of diseases in persons who visit foreign countries. The natives of Barbados ~~are~~ <sup>are</sup> the Intermittents

in Calcutta  
acquire more active medicines of all  
kinds than the natives of that parts of  
the East Indies.

~~V Don't be the quantity of Bark is necessary  
to cure an Intermittent that is required  
to cure the ~~same~~ Disease in an European  
Country.~~

20

are often attended with a ~~continued~~ swelling  
in one of the legs. The natives of that Island  
discover that synopton in foreign countries,  
when they are attached with intermitting  
fever. I have seen it in the slave-hwart of a clizymon,  
famly from Barbadoes. The natives of cold climates are  
the principal victims of the yellow fever  
in the West Indies, and often from the  
physicians of the Islands using the same  
public practice in that disease, which they  
use in <sup>its</sup> milder grades in the native  
citizens. An intermitter in a native  
of Ireland seldom yields to Bark without  
it if he be affected by it the first year  
after he arrives in the middle states <sup>of America</sup>,  
while the same disease is easily cured by  
a few doses of Bark in an old citizen of  
our Country. From an inattention to  
national peculiarity of Constitution in



an American sea Captain, Jones saw an  
alarming abscess in the lungs received a simple plun-  
-gy in the City of London owing to his being  
losing but eight Quins of blood. This  
Patient too was attended by the celebrated Dr  
Fothergill. In an Army <sup>or navy we on hospital</sup> ~~or navy~~ <sup>or war</sup> ~~or navy~~ composed  
of men of different nations <sup>men of the same</sup> <sup>revolutionary</sup>  
nations, but of different states, <sup>the</sup> <sup>revolutionary</sup> <sup>war</sup> <sup>the</sup>  
great Consanguinity. During the late <sup>war</sup> the  
the disease of the <sup>the</sup> <sup>war</sup> <sup>the</sup>  
soldiers from New England <sup>disco</sup> were all  
mashed with more or less homesickness,  
(a passion of the most debilitating nature) &  
of course prodded the use of depleting remedies  
in the extent in which they might otherwise  
have been indicated. The disease of the soldiers  
from Virginia were mashed ~~with~~ at the  
same ~~the~~ time, with a passion of another  
kind - it was for <sup>Indian bread, &</sup> <sup>daily</sup> salted meat, - the  
habitual <sup>habitual</sup> <sup>habitual</sup> diet of their country, and it was not that

✓ The same remark applies to medicines. Twice  
the quantity of Bark is necessary to cure an Internit.  
in the W. Indies <sup>that</sup> is necessary in an European Con-  
-try.

for food & drinks

5. The appetites of the natives of Europe  
should not be neglected in sickness; for the  
German and the Frenchman ~~are~~ recover  
most rapidly upon Jugs & Wine, - The English-  
man's Gross system is invigorated best by these  
small liquors, - the Scotchman's by Baulk-broth  
and porridge, and the Irishman's by potatoes  
souers ~~to~~ Butter with, and ardent Spirits.

① ~~Effects of weak bodies also of apoplexy~~

It is from neglecting to attend to these  
~~propositions~~ <sup>implications</sup>, that we often in the same remedy  
do good in one case, & harm in another under  
apparently equal circumstances. Recollect the fable  
of the wax which upon observing a brick to be  
~~becomes~~ hardened by fire, threw itself into the  
fire, and was consumed by it. Dr Burton has

These articles of diet were  
~~they~~ prescribed for them, that their diseases  
were completely cured. — The benefit of thus  
feeding them with their early domestic food,  
was much increased by the pleasure of its  
being associated with the remembrance of the  
~~happy~~ honest-place & society in which they had been  
accustomed to eat them. 7

6 Under this head it may not be improper  
to glance at the forms of government under which  
our patients have resided, & I formerly took notice  
of the influence of both  
of the <sup>the</sup> ~~influence~~ upon the body derived in the  
production and <sup>character</sup> ~~complexion~~ of diseases.

7 To the individual tempers of our patients  
should be consulted in all our prescriptions  
as divided into bilious <sup>muscular</sup> ~~plaque~~  
~~the~~ sanguineous <sup>neurous</sup> ~~bilious~~, & pleural  
~~the~~ intestinal <sup>placenta</sup> ~~uphile~~  
~~the~~ ~~intestines~~ ~~uphile~~ <sup>variety</sup> in the Remedies necessary  
to remove common diseases. 8

8 Many persons have certain peculiarities  
in their constitutions which are <sup>as into</sup>

recorded another fable that more forcibly illustrates  
the disadvantages of not attending to ~~the promise~~<sup>individual</sup>  
~~propositions~~<sup>& to the existing condition of the system.</sup> ~~the~~  
A mule loaded with a bag of ~~wool~~<sup>salt</sup>,  
and an ass loaded with a bag of ~~salt~~<sup>wool</sup> set out to  
ford a river together. They both staggered under  
their respective loads. The mule at length fell,  
by which means  
the water penetrated his bag of salt  
- and washed away a considerable part <sup>of it</sup> into the  
river. The mule rose, and ~~then~~<sup>at</sup> went ~~on~~<sup>on</sup> with ease.  
Afterwards. The ass upon beholding his companion  
so much lightened & relieved by his fall - laid  
himself down in the river. ~~upon~~ His bag  
of wool was penetrated by the water & ~~which~~  
added to his so much to its weight, that he  
attempted in vain to rise, & perished in the  
stream. In a word - as one man's meat  
(to use a common saying) is another  
man's poison, so one man's curse  
fire <sup>an</sup> is often another man's <sup>death</sup> poison.  
This remark upon the difference

Sometimes natural, & sometimes acquired. It is called Idiosyncrasy. It extends to diet, medicines, and even to certain sounds & sights. They should be well known by a physician, & strictly attended to in all his prescriptions.

I The Habits of sick people as to their diet & drinks should be studied by every physician before he prescribes for them. These habits relate to quality & quantity. vegetable Habs will seldom restore a man ruined by a fever who has been accustomed to eat three meals of animal food in a day, nor will wine be felt by the system of a man in a typhus fever who has been in the habit of drinking a quart or two of strong grog every day of his life.

II ~~The Diseases of a patient~~ The hereditary diseases of sick people should be inquired into

of ~~temperaments~~<sup>predispositions</sup>, and the difference <sup>ch</sup> w:  
is preserved in the effects of medicines from  
them, applies in a peculiar manner to  
the different ranks in Society. The  
rich ~~& luxurious~~<sup>and</sup> id: have most sensibility  
- the poor <sup>& those</sup> who labour have most insi-  
- latibility. Medicines should therefore be  
prescribed with a regard to each of them.  
For a medicine which will easily be borne  
~~& do good to~~  
~~by a poor man~~ will often injure a  
man whose nerves are liable to be con-  
- affected & strained  
~~excited~~ by the smallest of lightest stimuli.

return to 8. p 22

24

by a physician, ~~and~~ as also this habitual  
remedies. These inquiries will save a physi-  
cian much trouble, for certain diseases  
yield to certain Remedies in some people <sup>as</sup>  
have no effect in like circumstances upon  
other patients.

II In all these Chronic Diseases, a retrospect sh:  
be had to the diseases of our patients ancestors.  
not only Gout, consumption & madness  
descend from father to son, but many diseases  
as I mentioned in our pathology  
of life note. By tracing the pedigree of a disease  
to hereditary predisposition, we shall be  
led to ~~more~~ <sup>more force</sup>, or more perseverance  
in the use of our Remedies for it, & more  
carefully guard against its recurrence.

Always remember in this retrospect, to  
look beyond the 2<sup>nd</sup> generation. Gout,

+ better in pathology.

Following facts will illustrate what  
I mean by them.

& Madness often skips by the 2<sup>d</sup> appearing  
in the 3<sup>d</sup> generation.

12<sup>+</sup> whole families of children  
die, or from a want of diet, or  
education, or filtration the same disease  
which ~~most~~ diseases were unknown to  
I have called them ~~fatal~~ <sup>fatal</sup> diseases to dis-  
tinguish them from such as are hereditary. The Dr  
of Alexandria in  
Virginia, has buried nearly all his children  
after they became adults with the pulmonary  
consumption. This disease has been generated  
in his family, for the Doctor & his wife  
who now enjoy good health between 60 &  
70 years of age were neither of them ever  
affected with a pulmonary complaint.  
The Dr<sup>o</sup>'s father was nearly alive to nearly  
100 years of age in the year 1798 <sup>as also were</sup> ~~He had a~~

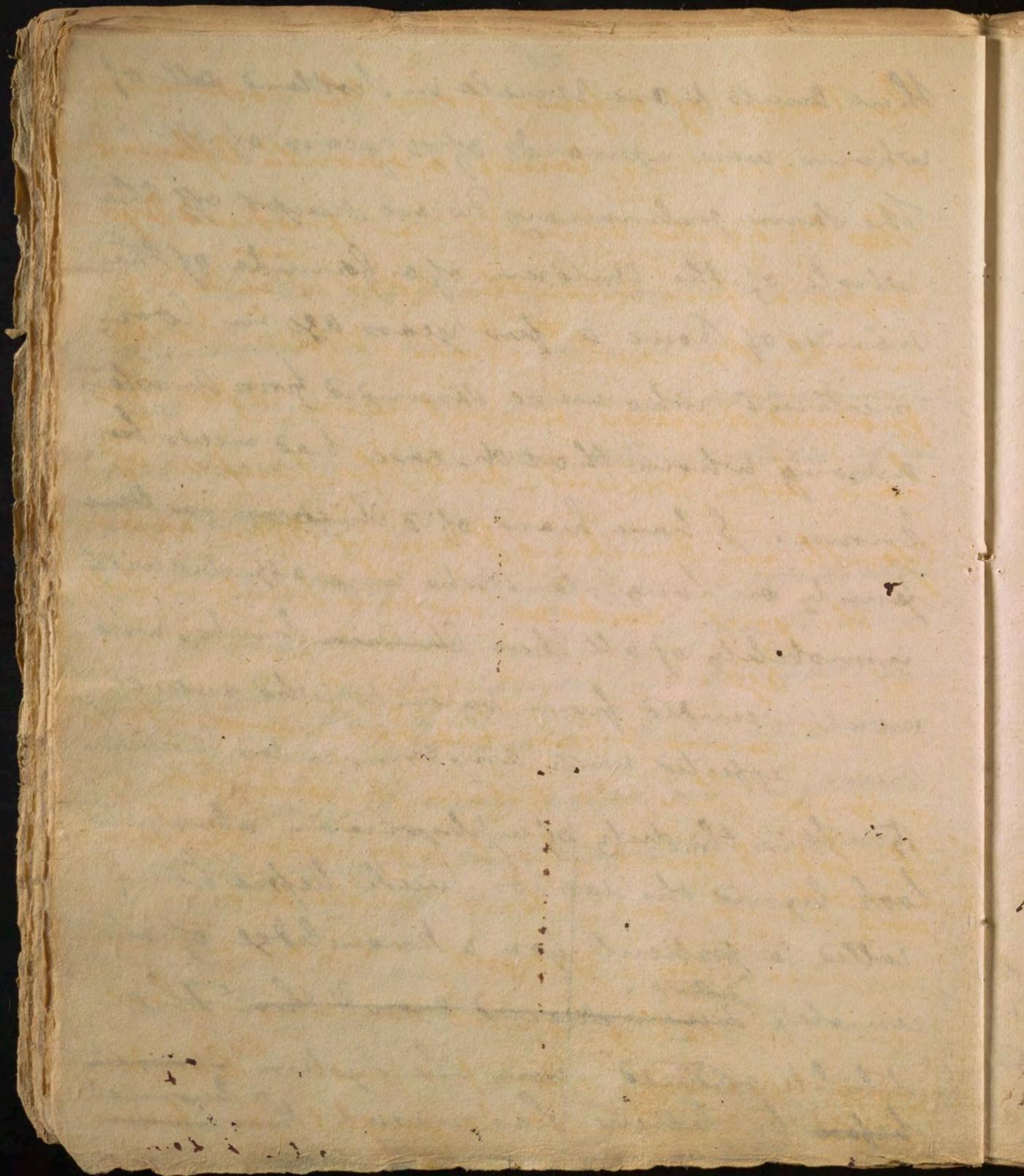
13 V The age of a patient should never be overlooked in our examination of his case. Every age has its peculiar predisposition and diseases. This was taken notice of, in our pathology. ~~for~~

14 In adults of both sexes more especially in chronic disease, a reference should be had to the state of the hemorrhoidal vessels. In women - the <sup>state of the</sup> Catamenia - & in children, worms should never escape our inquiries into the causes of their respective diseases.

26

three aunts & one uncle in Scotland all of whom were upwards of 70 years of age. The same pulmonary disease swept off the whole of the children of a family of the name of Rowe a few years ago in Connecticut who were descended from ancestors among whom that disease had never been known. I have heard of 3 children in one family on Long Island who were affected with immobility of all their ~~children~~ limbs, who were descended from parents who were never affected with any muscular disease. ✓

15 It is the duty of a physician always to  
look beyond the day, or week before he is  
called to patient for a knowledge of its  
remote, <sup>cause.</sup> ~~less~~ <sup>more</sup> ~~dangerous~~ than the  
debility induced upon the system <sup>a month</sup> it  
before by fatigue has now & then <sup>become</sup> invited



27

The cause of a fever from the cooperation  
of an exciting cause a month afterwards.  
The undigested aliment has produced dys-  
-pepsia five months after it is taken  
into the stomach. Strokes & falls <sup>were</sup> have  
produced disease several years after they  
have been received, and the rashes of  
youth in drinking & venery often appear  
in the gout, ~~and~~ <sup>and</sup> droppings melancholy  
of old age.

16 The mind I have said has a powerful  
influence. There are certain diseases both of  
the body & mind which prey upon the system,  
the causes of which are seldom made known to a  
physician by a patient. They are interme-  
-nance in eating - secret drinking - love  
& ~~hated~~ <sup>hated</sup> vexation - mortified pride - debts & <sup>to</sup>  
guilt. These must be sought for from  
<sup>+ bank</sup> Seven

17 v ~~10~~ Recollect here that the removal  
of the remote cause of those diseases, as well  
as of many others, is not always followed  
by a cure of those diseases. The maxim of  
Celsus is not true. "Sublata causa, tollitus  
effectus": ~~we often see diseases~~ we see this in  
most of the diseases, that are produced by  
worms - also by wounds in tenderous  
parts ~~and~~ & to turned - also in fevers from  
the sensible qualities of the air.

18. In any diseases have been cured by indulging  
? ~~the~~ ~~the~~ ~~longings~~ ~~in instead of~~ ~~by~~ ~~of~~ ~~faith~~ the  
~~longings when to be indulged when not~~ the  
longings of sick people. we hear only of they  
cures that have been performed in this way; <sup>but</sup>  
many people have been injured, & some destroyed  
by them. The state of the system should always  
regulate our consenting or refusing to comply

friends or  
the enemies of our patients. When <sup>28</sup> <sup>unknown</sup>  
we prescribe for them to no purpose, but  
when known, ~~as often~~ the diseases they  
have produced are often cured <sup>by attacking</sup> ~~as usual~~  
thus causes, by the combined powers of

medicine, Reason & Religion. <sup>V. Dijon's case.</sup>

18<sup>5</sup> <sup>under the head of Stimulants next year also faith</sup> Hope should be inspired as far as it  
can be consistent with truth in all diseases.

It is the vehicle in which all our  
remedies should be administered to our  
patients. I have read an account of a French  
physician of moderate talents who was  
~~respected~~ <sup>observed</sup> to discharge more patients cured  
from a hospital in France than any  
of his brethren who were much his  
superiors in skill & knowledge & skill.  
His success was ascribed wholly to his

with these longings, as much so as if the articles  
of diet - drinks be more suggested by a nurse, a visitor  
or another physician. — ~~it was between 90 to 12:32 +~~  
~~Dr. Culver owned~~ many of his most  
important cures to the happy talents he  
possessed of infusing a ~~curious~~ medicinal  
virtue into every word he addressed to his  
patients. The utmost circumspection will  
be necessary in our intercourse with sick  
people, least we should <sup>not</sup> by ~~any~~ a casual an-  
= dote, or a misapplied ~~and~~ consolation increase  
the ~~danger of this~~ this danger and distress, &  
thus defeat the intention of our remedies.

[<sup>19th</sup> ~~under tonic, next year 1809 - in hope-~~  
In the treatment of disease ~~we can~~  
should never forget that there is a more active  
principle in the human mind than hope, & that  
is faith. It is from the influence of this  
principle that Quædo performs nearly all  
their cures, & it is because this principle  
acts with more force in the ignorant &

29.

inspiring hope & confidence in his patients  
+ ~~88~~ <sup>88</sup> in all his prescriptions <sup>I know a</sup> physician ~~was~~ <sup>of</sup> ~~Frank Jones~~ <sup>of</sup> ~~for many of this city~~ cured a gentleman from South Carolina of  
a incipient pulmonary Consumption by  
telling him as soon as he had given me  
the history of his case, "that he could not  
die of his disease, if he were to try for it".  
The same physician ~~and I have reason to believe~~ made the first  
impression upon Hypochondriasis which ended  
in a cure in a Gentleman from Georgia,  
by pretending to mistake his companion  
who accompanied <sup>him</sup> to my house for my  
patient. He concluded at once, he could  
not be very ill, or his countenance w.  
have indicated his disease. <sup>I am sorry to</sup> ~~I have~~  
~~say I have not always been equally~~  
~~and always been less fortunate in endea-~~  
voring to excite hope in my patients.  
[To a sick man despairing of his recovery]

uneducated, that the common people are  
often cured by Quacks than persons of  
cultivated minds. The effects of faith excited  
by a Quack, are greatly aided by his pretending  
to be ~~divine~~ <sup>or his power</sup> to derive his knowledge from a  
peculiar gift of heaven. I have read well  
attested histories of cures performed by these  
men. It is true they are often of a transient  
nature. This shows that they depend on  
means purely natural, but were the  
ability left by this the disease thus cured  
removed by toxic remedies, I have no doubt  
they would be as permanent as cures by  
other remedies. ~~This is~~ <sup>is</sup> the existence of  
this principle of faith in the human mind  
I mentioned formerly. Its power ~~extends~~ predominates  
over not ~~only~~ reason but the senses. This Dr  
Pitcairn proved in Edin many years ago, by  
the following experiment. He placed two men  
at half a miles distance from each other on

who was but slightly indisposed  
of a common disease I said in order to  
encourage him, that I had never lost but  
one patient with his disease. This speech  
had the contrary <sup>upon him</sup> effect from what I intended  
several days in great anxiety lest he should  
~~become a 2<sup>o</sup> victim to the disease~~ <sup>He</sup> perished  
at once that death had once entered at the  
door of the disease under which he laboured,  
and so from that moment, that he dreaded  
death finding his way to him thro' the same  
opening. He recovered slowly, & often reminded  
me afterwards of the <sup>contrary</sup> effect of the consolation  
I had offered him in his sickness. I menti-  
-on this fact to you gent: not only that  
you profit by my mistake, but that  
you may see the great <sup>imparting hope</sup> importance of  
filling every portion of the minds of your  
patients. V

~~many remedies~~

a road that lead to Win<sup>on a certain day</sup> on which pigs were  
usually brought to market by the farmers in their  
arms; and instructed each of those men to  
ask the first farmer he saw with a pig in  
his arms the same question. It was  
"what is the price of your Goose". To the first  
and has already raised and removed an im-  
mense mass of rubbish from our science.

④ = man he said - it is no a goose - it  
is a pig - the same answer - was given  
to the second - but wit being interrogated  
by the 3<sup>rd</sup> man he saw - he threw the ~~the~~ pig  
in a fright from his arms & cried out  
"The devil take it - it was a pig when  
I left home". Here you see - his faith  
~~involuntarily~~ got the better, not only of  
his reason, but ~~out~~ of his the lenses  
of sight - touch - and probably of  
hearing. — Sir making appeals to

I said in our pathology that the predisposing cause of all general disease is De-  
lability. Were this opinion ~~so~~ <sup>merely</sup> & spe-  
 culative, I should not so often repeat  
 it in my lectures. ~~It is~~ <sup>like a great mechanic</sup> power in medicine,  
 - It leads to consequences that I hope will  
 produce a revolution in the practice of physic.  
 - Happily for us this predisposing  
 debility has its signs, as certain as the disease.  
 It becomes us therefore to discover them, &  
 to apply our Remedies to remove it before  
 it has time to produce disease. What these  
 Remedies should be, shall be ~~concerned~~ <sup>mentioned</sup>  
 under ~~of~~ proper heads when we come  
 to our lectures upon the practice of  
 physic. <sup>perhaps no</sup>  
 There are but ~~but~~ <sup>but</sup> diseases which

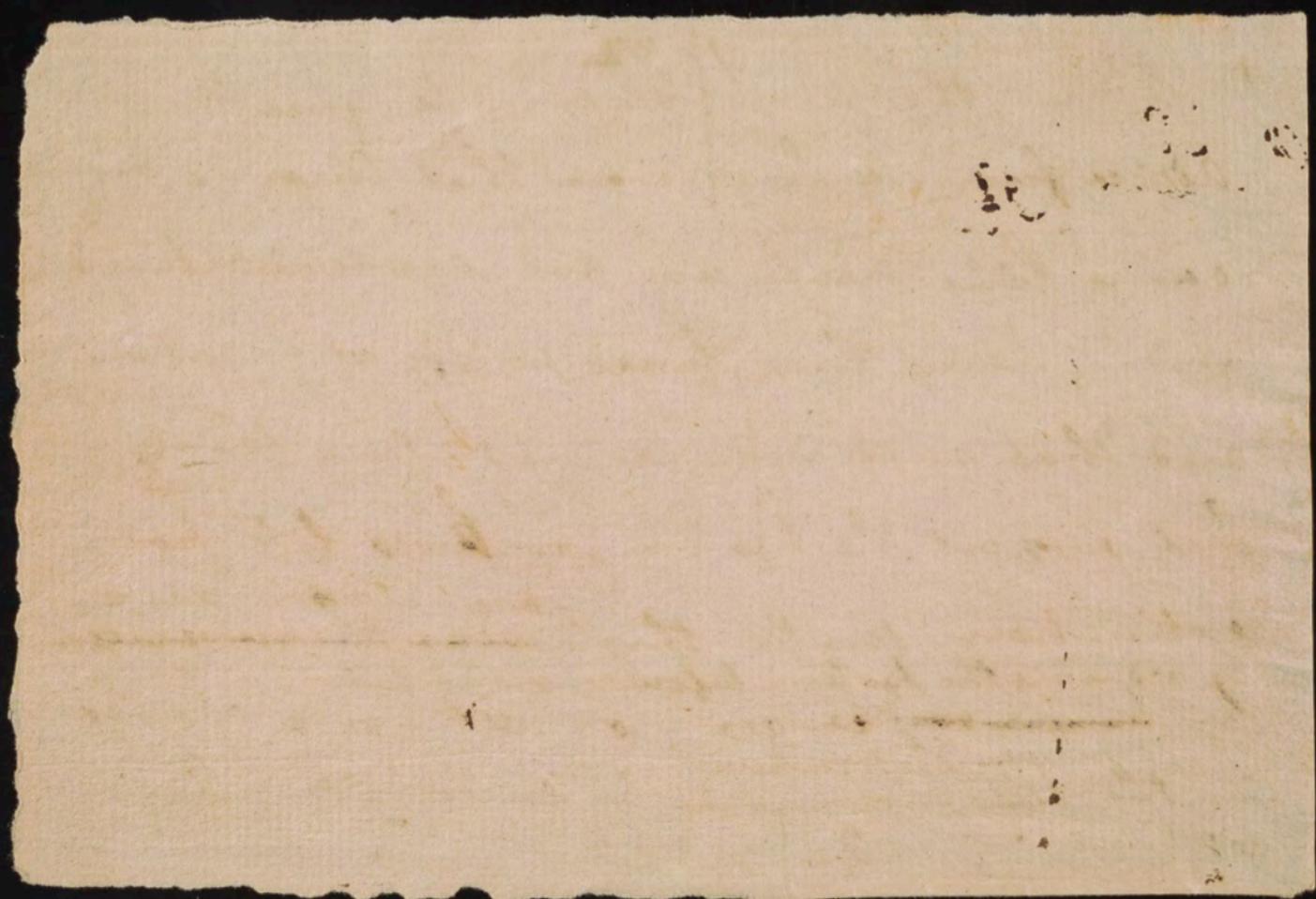
This principle, a prudent physician will take care to promise as few fees in cases which shall not afterwards call his skill or integrity in question. — changing position from West to East cured a man of headache. ✓ This was observed in our pathology. The sun is its agent at all times, and especially at the equinoxes — the sun in its different phases — and even our earth in annual with many other causes, its diurnal revolutions all tend to produce those exacerbations & remissions, each

20. From p. 320 = Medicines should not be too  
suddenly laid aside where they do not seem to  
do good, ~~and in some instances~~ I have seen  
cures follow the use of remedies which have ap-  
-peared to do harm. This is ~~often~~ <sup>sometimes</sup> the ~~case~~ <sup>case</sup> in  
instances of people which have overworked our patients,  
— I once sent a lady to sea for a consumption.  
She suffered very much from tempestuous  
weather, and returned apparently worse, but  
soon afterwards acquired strength & even  
fat, and ~~has been~~ <sup>every year</sup> ~~the better~~ <sup>up to this time</sup> since, tho' not completely recovered. All

19<sup>+</sup> There are perhaps no diseases that  
are not alternated with exacerbations,  
and Remissions, each of which requires very  
different & opposite medicines. It is the  
duty of a physician to ~~watch~~<sup>attend to</sup> the changes  
in the diseases, and to accommodate  
his Remedies to them. The doctrine of debility  
being the predisposing cause of disease will  
if admitted, extend its benefits to the treat-  
ment of the disease when formed, for it  
will lead a physician to watch for the  
moments of remission which are moments  
of debility, and to pour the whole force  
of his ~~toxic~~<sup>cordial & stimulating</sup> medicines upon the system  
during its continuance. For this purpose he should often sit up  
with his patients at night, especially in ~~the~~<sup>in which</sup> Chronic dis-  
eases ~~before~~ patients when they feel them-  
selves a little better, are too apt to lay aside  
this medicines this advice is of the

p 32

\* I am the more disposed to give this  
advice from a suspicion that <sup>some</sup> chronic dis-  
-cases like such as are acute, particularly  
fevers, have their fixed periods of duration,  
and that medicines do not cure them,  
but support the system, or keep life from  
extinction, until they ~~wear themselves away~~  
by reducing the system before morbid action - or by  
the ~~process~~ of <sup>are worn away</sup> season - or diet - or a change  
in the <sup>meditation</sup> ~~transmissions~~ induced by the hand  
of time: — Q = 120

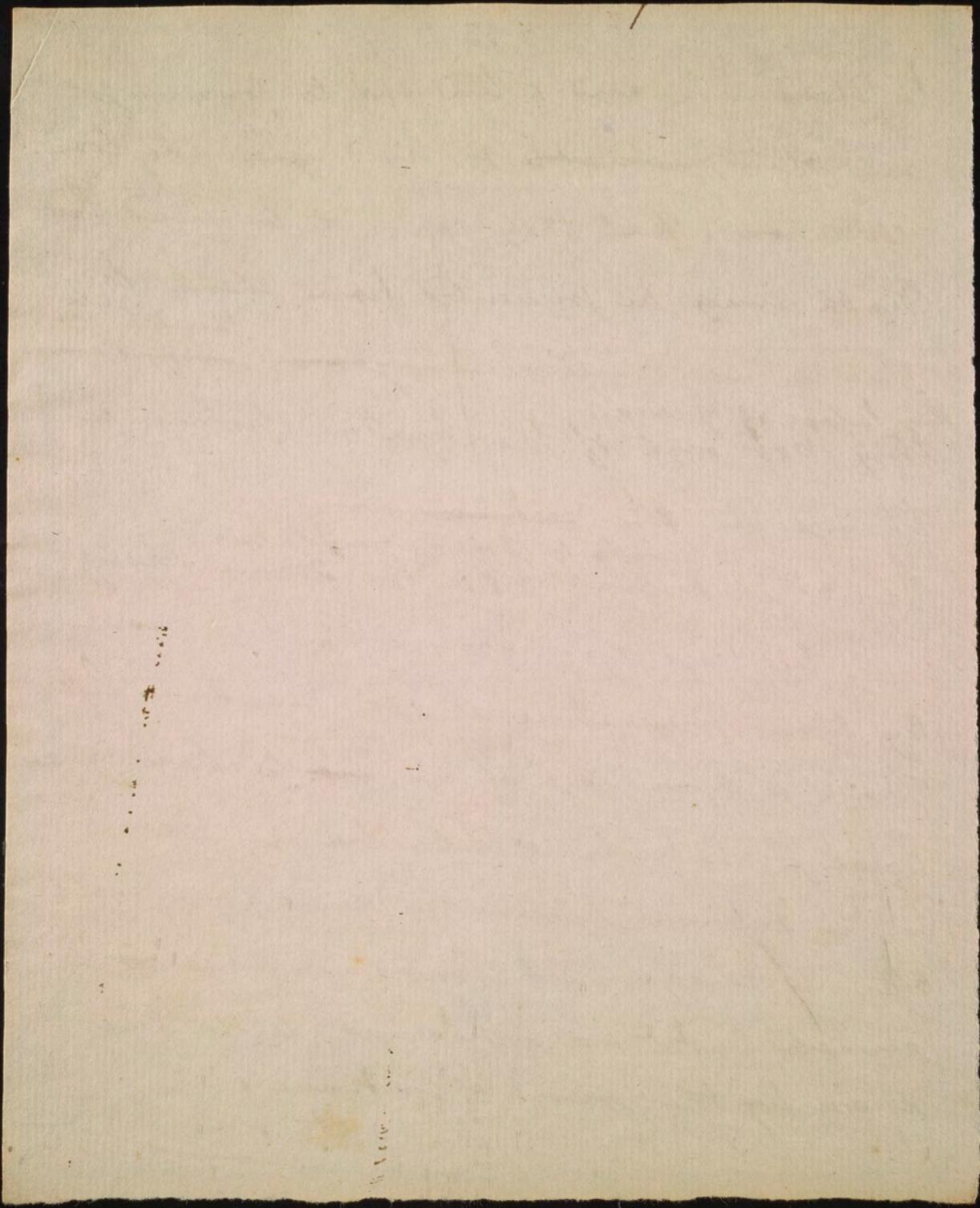


These remedies which do not cure, or appear to do harm, act probably by weakening the disease, and thus bring it to the level to the powers of nature. The ancients used a clasp of sand they called "Anomalia". ~~that is natural not foreign.~~ & ~~It.~~ A great advantage will arise ~~for~~ <sup>from</sup> at this from reducing our patients from what has been called "Self Attention", that is thinking & talking of their diseases. The late Dr. Cadwall. of this city possessed this talent in an eminent degree. He loved society, and delighted in telling pleasant anecdotes. I have known him sit an hour in a sick room, after examining his patients ~~for~~ <sup>at</sup> symptoms, - during which time they have forgotten their pains & dismissed their fears. I believe his practice was rendered more successful by this amiable conduct. ~~This~~ <sup>The</sup> subject & tone of conversation should be suited to the state of a patient's mind & disease. There are cases in which <sup>such as</sup> ~~which~~ opium would be as hurtful as opium in a highly inflammatory fever. ~~Champneys~~ even ~~now~~, tho' not ~~now~~ <sup>now</sup> ~~perfectly~~ <sup>perfectly</sup> ~~seen~~ <sup>seen</sup>

utmost importance, - hence it is often necessary to ~~say to such~~ patients, that to take this medicine, most faithfully, & in the largest doses, when they feel as if they had least need of them. The contrary practice is unfortunately universal among sick people. I <sup>once</sup> ~~had a patient who~~ occasionally laboured under Nephritic Calculi to whom I ~~had~~ advised to drink freely of the a strong Decoction of Uva Ursi. - In the intervals of paroxysms of his disease he neglected to take this medicine, but <sup>soon</sup> ~~soon~~ to it when in pain - at which time I believe it always added to his disease. <sup>He became</sup>

The application of the doctrine of debility <sup>as</sup> the predisposing cause of disease, ~~does~~ is not confined to ~~the~~ days, weeks, & months before the attack of a disease, nor

+ Head aches, and a tendency to consumption,  
are often ~~removable~~ to fixed <sup>in</sup> the Constitution.  
that they cannot be cured, but  
Death may be prevented from them by  
palliative remedies ~~for years~~, <sup>until in</sup> ~~long when~~  
~~the lapse of years,~~ ~~they pass out of the system from a~~  
~~change in the position for cephalic &~~  
~~from the position into a fictitious state.~~  
~~the same thing~~  
~~may be said of many other diseases. —~~  
By thus preserving health, we save life.  
From a knowledge of the ~~no~~ certainty, or  
great probability of these changes from time  
in the different systems a physician will  
often best as much confidence & gain as  
much credit as if he had cured the  
disease by the power of medicine.



clearings  
cannot always be borne. Conversation is  
most useful in chronic diseases; & in the  
convalescence of such as are acute. —

22

However trifling the caution may  
appear, I cannot help adding a regard  
should be had to the ~~expense~~ of our Remedies.  
— Sickness you know ~~can~~ suspends the  
means of earning, and collecting money,  
and I believe the efficacy of a medicine is  
often ~~prevented~~, or lessened by ~~the~~ its high  
price. Sea-voyages, long journeys, distant mineral  
waters, and Baths of Bath, — Madura wine & spirits  
should never be mentioned to persons in indigent  
circumstances. When prescribed, and not adopted,  
from inability to bear their expense, the dis-  
~~persed~~ distress produced by that inability,  
is often under a disease fatal, that might  
possibly have been cured by other remedies.

23

Physicians & Clerks both advise never  
to undertake doubtful, or inevitable diseases.  
This advice partakes of pagan selfishness, and  
should not be followed. It is our duty to ~~rescue~~  
~~state~~ all cases, and where a cure cannot be  
promised, to mitigate pain, & to prolong life,  
~~to smooth~~ the passage to the grave. In prescri-  
-bing a doubtful remedy in a case nearly de-  
-perate a physician ~~may~~ <sup>should</sup> invite the practice  
of Dr Cullen. He was called to a patient apparently  
in the last stage of an acute disease. He thought  
the loss of a few ounces of blood might possibly  
done him, ~~and but~~ <sup>but</sup> ~~was afraid to advise it~~ instead  
of ~~advising~~ it, prevailed upon a Clergyman  
who came to ~~see~~ <sup>him</sup> to advise it. He did so, and  
the sick man recovered to the great honor  
of the Dr Cullen with his patient when he heard  
of it; and of <sup>his</sup> ~~his~~ <sup>the Dr</sup> address with all his friends.  
except operations in ~~gastro~~ ~~gastro~~ ~~gastro~~  
Surgery only in this direction. ~~was~~ Under this

yet to its <sup>to be carried</sup> to debility <sup>after disease.</sup> —  
leaving state, — nor to the actual ex-  
istence, of ~~disease~~, it extends to the con-  
valescence, & <sup>likewise</sup> to the prevention of the  
recurrence of disease. — The crisis or conv.  
of a disease leaves the system in a worse  
state than it found it in point of debility.  
To remove <sup>subsequent</sup> this debility, tonic remedies  
should be <sup>given</sup> continued, and exciting causes  
of morbid excitement avoided for weeks &  
months after <sup>the</sup> a patient's apparent  
recovery. This advice should derive peculiar  
weight from recollecting how few patients  
recover from <sup>the</sup> relapses <sup>which follow the crisis</sup> of a  
fever. After the recovery from chronic diseases,  
medicines the Remedies which removed them  
should, in some cases be continued for  
years. This will be necessary in more especially  
manner in pulmonary & nephritic complaints.

clear pulm<sup>ps</sup> cannot always be <sup>33</sup> borne. Conversation is  
the  
head, I shall add - never give  
a patient over as no diseas'd?  
ever be <sup>treated as</sup> ~~devoid~~ trifling let its Symp-  
toms be ever so mild, so no symptoms  
of death shoud ever induce us  
to desent a patient, It is our duty  
to dispute every inch of ground <sup>the</sup> w<sup>t</sup>  
death - and where we cannot  
cure to smooth the passage out  
of life, by ~~leaving~~ <sup>case</sup> ~~coast~~ medicine  
which ~~remove~~ its pains.

go to p 35 #

since, tho' not conseq<sup>ntly</sup>

get to its ~~to be caused~~ to debility after disease. —  
forming state, — nor to the actual ex-  
istence, of ~~disease~~, it extends to the con-  
-valescence, & ~~for~~ to the prevention of the  
recurrence of disease. The crisis or ~~end~~  
of a disease leaves the system in a worse  
state than it found it in point of debility.  
To remove <sup>subsequent</sup> this debility, toxic remedies  
should be ~~continued~~ given, and exciting causes  
of morbid excitement avoided for weeks &  
months after ~~the~~ a patient's apparent  
recovery. This advice should derive peculiar  
weight from recollecting how few patients  
recover from <sup>the</sup> ~~reapses~~ <sup>which follow the crisis</sup> of a  
fever. After the recovery from chronic diseases,  
indicates the Remedies which removed them  
should, in some cases be continued for ~~to~~  
years. This will be necessary in more <sup>at</sup>  
manner in pulmonary & nephritic complaints.

35

V The difference in the mode of preparing medi-  
24 cines, that has the same effect upon  
this operation, & that a difference in the mode  
of preparing Aromatic has upon its agreeable  
and irritations qualities. Land: will often lie  
on the Stomach, when Opium will not, &  
Vice Versa. an old & dry Pill will lie on <sup>the</sup> Stomach  
when a fresh One will not. ~~so~~ Bark is a diff<sup>t</sup>  
medicine in substance - Decort. Tincture & Extract.  
Digrassim <sup>discharged water in</sup> may be ~~caused~~ a Drosity by the extract  
of Squills, when the powder of that medicine  
made no impression upon the kidneys. But  
even the ~~same~~ medicine acts differently according  
as it is exhibited in the form of powder, pills  
Tincture or Extract. E.g. Iron is more powerful  
in powder than in tincture or pills - <sup>so is</sup> more pow-  
erful in pills than in water. Bitters are <sup>more</sup>  
~~unpalatable to the~~ Stomach  
~~unpalatable in~~ Tinctures, or Infusions. The same remarks  
apply to nearly all our medicines. They ~~had~~  
had us not hostility to lay aside a powerful  
medicine before we had tried it in all its  
different modes of preparation. ~~then lastly~~  
~~so it do not conser~~ to p. 22

35

35 both of which are the effects of debility <sup>the former</sup> in the lungs, & kidneys. <sup>the latter</sup> ✓ \*

25 But in vain will be efforts of Science  
Skill, Vigilance, & Humanity in contending  
with disease unless we <sup>obtain an un-</sup>  
~~regulate the conduct~~  
of the = controlled government of our pa-  
tients, and ~~scared~~ secure them by that  
means from being injured by Nurses, Attendants,  
a Country physician informed me  
of ~~other kinds~~, and visitors. For an acc<sup>2</sup> of  
that more of his patients died on a Sunday or Monday or two after  
this influence in defeating the best ~~of~~ <sup>days of the week</sup> ~~of~~ <sup>his</sup> ~~and~~ the latter cause.  
it. than at any other ~~days of the week~~ from ~~his~~ <sup>his</sup> ~~and~~ the latter cause.  
judicious plans of cure, I refer you to my  
lecture upon the "causes of death in dis-  
eases that are not incurable". — <sup>or knowledge</sup> ~~for~~  
of the facts I have there stated, should lead us  
in all difficult & important cases to use  
our patients out of the hands ~~of this~~ not  
only of their nurses, but of their friends, ut

26. I have thus discussed as mentioned what  
 it is proper & necessary to be done in order  
 to cure Diseases - but it remains to say that  
 there are times in which our help in  
 the treatment of Diseases will depend upon  
 doing nothing. <sup>Besides</sup> Cities are taken <sup>in 3 ways</sup> by storm - by  
 regular approaches, and by occupying all the  
 avenues to it so as to compel submission by  
 means of famine. Diseases are to be cured in  
 the same way. <sup>Usually, the old saying</sup> Options  
 medicina, interdum, nulla medicina". <sup>say</sup> The  
~~other~~ <sup>protracta</sup> siege ten days than sacrifice the  
 patients - have no excellent saying when a picture  
 life of a single person - <sup>it</sup> be like our names  
 say "manum de tabula" when a picture is finished. The same  
 will where <sup>Diseases</sup> are not so violent, nor dangerous  
 thing consider of the physician, <sup>knows better</sup> "manum  
 as to require ~~so~~ powerful remedies,  
 "Officina" in many cases, i.e hand from Drawers & Bottles.  
 applied suddenly, or in a quick succession,  
 there are ~~times~~ <sup>cases</sup> in which it will be best  
 to do nothing with our patients only, & to see  
 that that they do not injure themselves, and  
~~so~~ the all concur

to sit as sentinels over them,<sup>36</sup>  
and to administer our Remedies to them,  
with ~~their~~<sup>our</sup> own hands. By these means  
many sick people have been snatched from the  
grave, ~~was~~ much to the honor of these  
physicians, and of the profession of medicine.  
~~But~~ nothing here is intended to prevent the visits of  
~~having delivered those preliminary~~

~~Observations, I proceed next to mention the  
different classes of Remedies, and with ~~the~~  
manners of using them, ~~and~~ so as to obtain  
from them the greatest possible benefits.~~

all Remedies may be divided into such as  
as are intended to abstract morbid excitement  
from diseased parts, ~~so as~~<sup>2</sup> to equalize it by  
creating new actions in the body, ~~The former~~  
Remedies have been called Sedatives, - the latter  
stimulants. ~~So~~ I object to both the terms,  
but it will be difficult as yet to substitute  
better in their room. The Sedative Remedies,

# gives sensible encouragement to our patients.  
- I think I have often seen <sup>the mind</sup> these composed  
and sometimes <sup>a disease</sup> cured by their conversation  
& prayers. I think I have seen happy  
effects likewise from a patient's making  
his will. But he should never be advised  
to do so directly by his physician. -

90 to V ~~26~~

~~26~~ 26

17. 10. 18. 19.

18. 19. 20.



which might with more propriety be called <sup>37</sup> ~~Depleting Remedies~~,  
act directly and indirectly. The direct sedatives  
~~or relaxants~~ are extremely limited in their number ~~less~~ <sup>3</sup> ~~less~~  
are 1 Bloodletting 2 Cold, <sup>3</sup> Heat <sup>4</sup> Abstinence <sup>5</sup> Rest  
~~4~~ certain substances ~~properly called sedatives~~ &  
<sup>6</sup> Red and atmosphere of darkness & silence.  
The Indirect sedatives are such Remedies as  
~~2~~ <sup>7</sup> ~~Humectants~~ produce this effect by means of Stimulants.

These are - 1 Cathartes, 2 Emus, 3 Sudoufus,  
~~4 Sagittarius~~ 4 Diuertis, 5 Sialagues, 6 Enchines.  
4 <sup>possibly</sup> Ixpiutorants <sup>Emperagones</sup> 8 Bistors & 9 Ipus.

The stimulating Remedies are such as are  
properly called medicines and Alements. They are  
The former are greatly diversified according to  
to the different ~~systems~~ parts of the body on  
which they are intended to act. The latter  
viz Alements act in two ways - directly upon the  
body or of the medium

Stomach whole system through the medium  
of the Stomach, and indirectly by furnishing  
~~the~~ ~~exterior~~ ~~systems~~ ~~and~~ ~~the~~ ~~body~~ with  
all the fluids necessary to the performance  
of its healthy functions. <sup>when they</sup> ~~it~~ ~~will~~ ~~occasionally~~  
~~all these toxins~~ ~~they~~ ~~act~~ ~~and~~ ~~when~~ ~~they~~

its fascinating power as a poison over the human heart. Sometime afterwards medicines were selected from a principle the reverse of this - that is, their effect in exciting honor, and <sup>disgust</sup> - those were the powder of human flesh, <sup>stibbed</sup>, testicles of <sup>long</sup> <sup>even</sup> animals. These medicines have ~~yielded~~ fallen into disrepute, <sup>and</sup> ~~Vegetable & common Diseases~~ but an appeal is still made to the weak part of human nature, by <sup>introducing</sup> ~~imposing~~ a host of <sup>articles</sup> ~~medicines~~ into medicine, a great proportion of which are inert, or unnecessary. An ~~apothecaria~~ ~~hopes~~ all the diseases in nature which we can cure, may be cured by a few medicines ~~it~~ ~~is only by giving them~~ It is only necessary to discover the proper time & manners of giving them that select number, to administer them with success. By thus confining ourselves to a few medicines, we become better acquainted with their virtues & doses. we ~~too~~ <sup>endeavor</sup> ~~endeavor~~ to render our

practice more easy, by these means less expensive and burdensome to our patients. A painter once ~~for~~ wrote upon a picture, <sup>in ch</sup> too many figures were crowded, with ~~too many figures~~ "figures to be let" - He in a room crowded with bottles, boxes & gallipots, <sup>sick</sup> it would be equally proper to write "medicines I shop furniture to be sold here" -

I have sometimes thought that  
medicines ~~is~~ in the hands of diffe-  
rent physicians resembled the Roman  
Alphabet and the Chinese characters.  
The former by being compounded in  
an endless variety of ways, are made  
to express all the words in our language;  
the same  
so medicines by being differently prepared,  
or exhibited at different times may serve  
to cure all the diseases that are subject to  
medicine, while the latter by requiring  
a specific character for every word, &  
every attribute of a word, resembles the  
practice of prescribing a different medi-  
cine for every disease, and for every  
symptom of a disease. There is nearly  
the same disproportion between the  
remedies of a physician who prescribes  
a different medicine ~~for~~  
for the name & symptoms of a disease,  
A physician who ~~does not~~ prescribes

, there have  
that they act  
& they are  
hale. Both  
in such as  
s - salts -  
by when given  
any other  
compounded.  
when by a  
lock, which  
ch. while  
ad aek ch.  
& Bark and  
cilled in a  
opium ch  
e medicines  
by action &  
stingeloo  
simple state  
may account

its fascinat-  
heart. Some-  
from a pris-  
effet in cui  
the powder o

Animals.  
fallen into  
Vegetable.

is still on  
nature, b  
into India  
are inert,  
~~hopes of al~~  
can cure, &  
in India

moreover

✓ The principle of faith acts  
most powerfully, where our  
patients are ignorant of their  
traditions. Quacks owe much of  
their success to this cause.

28 Great pains should be taken  
~~28 There are more~~ to support the  
hopes of our patients in all dan-  
gerous diseases. This may be done  
without deceiving them. 'Tis one  
thing to encourage a patient, &  
another thing to flatter a patient.  
The former is ~~inconstant~~ & just &

for the state of the system, that there is  
between the ~~Chinese~~ Chinese  
characters, & the Roman Alphabet.  
The former amount to 80,000 -  
the latter - to but four & twenty.

27

an advantage sometimes arises  
from consulting the names & ~~state~~  
qualities of medicines from our  
patients, especially if <sup>they</sup> ~~we~~ disagreed  
with them in any former indispo-  
sition - for this may be the case  
at one time & not at another from  
two opposite and different states of  
the system. E.g. Opium. It may  
arise too from aspiration. now when  
the name of the medicine is not  
known, aspiration does not always  
take place. E.g. Calomel to Mrs. Field.

go to ~~no 20~~ B. 1. 84

right on

, these have  
that they act  
& they are  
state. Both  
are such as  
- salts -  
by whang-chen  
many other  
compounded  
by a  
clock, which  
etc. while  
and Ach. W.  
of Bach and  
yield in a  
opium alk  
medicine  
any active  
stinginess  
& simple state  
may amount

its fascinating  
heart. Sensed  
from a prime  
effort in evi-  
the powder of  
animals.  
fallen into  
~~Vegetable~~  
is still an  
nature, by  
into medicine  
are inert,  
~~Leaves~~ all  
can cure, n  
in another

useful. The latter is unjust &  
cruel, ~~It is in fact~~ and should  
be carefully avoided in our  
intercourse with sick people.

29. Reollect the same rule. Do not  
serve in children & adults - 29

See Saturn comes Epilepsy in the  
former, but not in the latter.

Blisters behind ears useful in syringy  
in Aphtic diseases, up to in Adulstlife.

30. much will depend upon <sup>the</sup> time  
of giving a medicine - whether in  
interval or procecyon - morning, noon  
or evening - beginning - middle or close  
of a disease - full or empty Stomach,  
rest or exercise of body or mind after  
= words.

31. In many cases it is not only  
necessary to advise, but to persuade

32

~~Op. 35 on Composition~~  
~~to the exhibition of medicines, there have~~  
~~been two Opinions - The one is that they act~~  
~~best in a simple, the other is, that they are~~  
~~most effectual in a compound state. Both~~  
~~Opinions are true. Many of them such as~~  
~~Bark - Opium - Rhubarb, Jalap - salts -~~  
~~Castor Oil - Vol. Salt act powerfully when given~~  
~~without any irritation, but many other~~  
~~medicines are improved by being compounded.~~  
~~Dr. Ahenside cured several cancers ~~which~~ by a~~  
~~mixture of Cor. sub. ~~whale~~ & Hemlock, which~~  
~~had <sup>long</sup> resisted the use of Hemlock. While~~  
~~I was in Edin<sup>r</sup>: an Obstinate head Ach<sup>r</sup>.~~  
~~had long resisted the alternate use of Bark and~~  
~~Valerian in their simple states, yielded in a~~  
~~few days to a mixture of both those <sup>Opium & Alk</sup> medicines~~  
~~by tincture - when mixed, & not alone. Dr. Stults my opinion~~  
~~in this case a medicine possessing ~~soft~~ <sup>soft</sup> qualities~~  
~~differing from each of them in its simple state~~  
~~is probably formed, or perhaps we may account~~

our patients to submit to our remedies.

London  
A Physician once said "no sick man is  
ever a wise man" we cannot therefore  
lead them by their passions - particularly their  
fears, ~~weak~~ & Domestic affections where we  
cannot lead them by ~~their~~ understandings.

✓ It is certain sugar & other sweet sub-  
stances enable the stomach to retain  
medicines that would otherwise be rejected.  
- The sugar here acts on the tongue, &  
being a pleasurable sensation (tho' a weak one)  
predominates over the disagreeable im-  
pression of the medicinal. This is a com-  
mon <sup>fact</sup> in our sensations, - that a  
weak pleasure, overcomes in many  
instances a stronger pain. <sup>I gave the reason for this formerly.</sup> ~~as does~~ <sup>13</sup> with  
in flowing - no Rheumatism.  
against ~~that~~ as does Dr. Harle

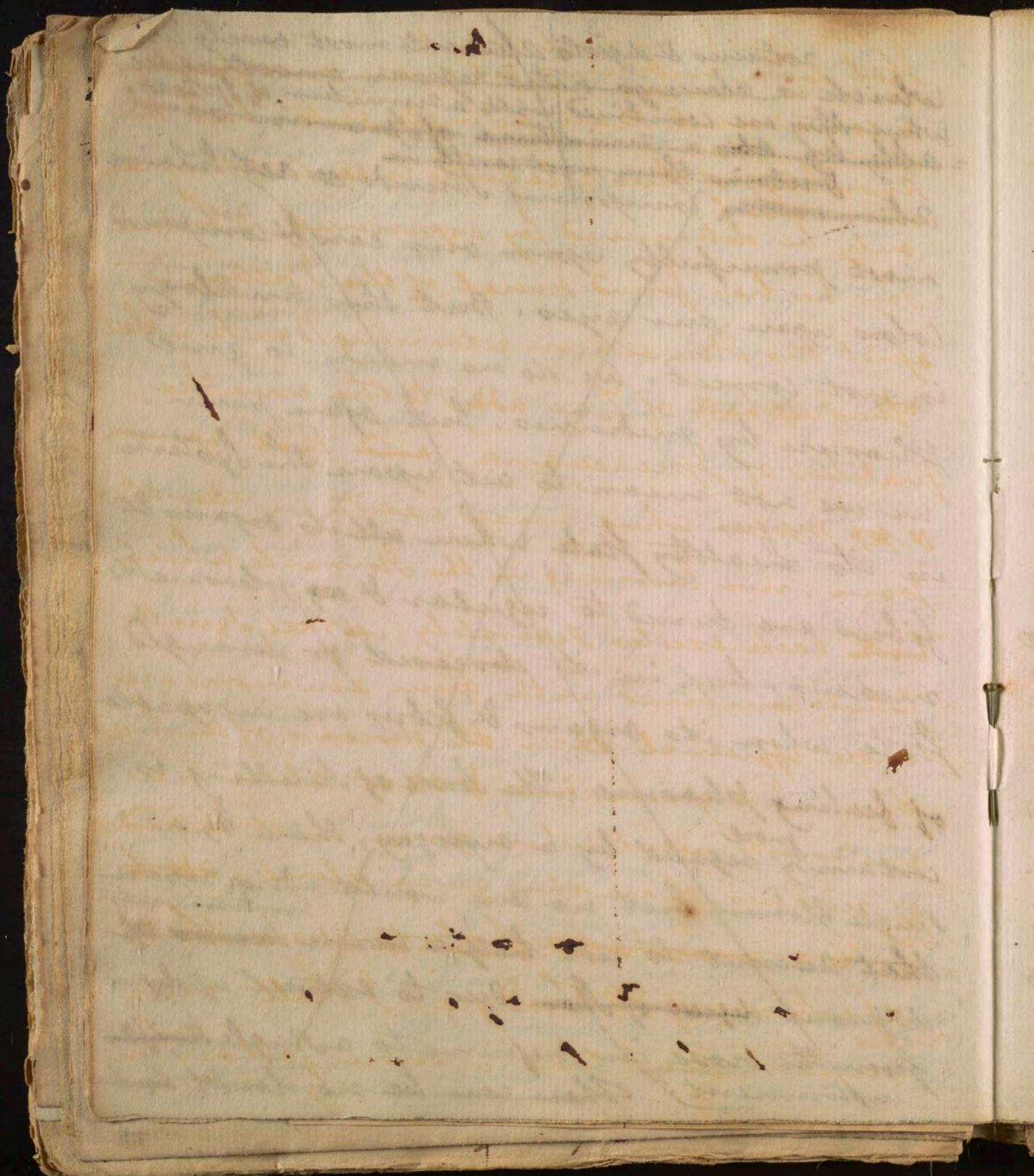
2

for the efficacy of the compound in another way. I mentioned formerly the case of a Lady who could hear conversation only when she was within the sound of Drum. As the Drum ~~has~~ here excited the membrane <sup>fat. & thin. skin</sup> ~~tympanum~~ to the hearing point - so may not the ~~Root~~ <sup>Root</sup> ~~Valerian in the letter to Dr. Deb.~~ or the Hemlock in the cases related by Dr. Ainslie, or the Bals. ~~or~~ Valerian in the case I have mentioned, have excited the sensibility & ~~possibility~~ <sup>wire</sup> of the ~~nerve~~ <sup>1</sup> in such a manner as to prepare it to act under the impulsion of but one of the two medicines that ~~was~~ <sup>1</sup> taken. Take either of the two theories I have delivered. Perhaps both of them are true. Dr. Fordyce who ~~has~~ is an advocate for the composition of medicines, enforces this use in this form, by ~~on~~ the analogy of <sup>the</sup> stomach ~~process~~, ~~particularly~~ by ~~the~~ <sup>1</sup> sense of taste.

has illustrated the property of thus combining active or noxious medicines with sugar or other substances to render the stomach & system to bear them so in the following words.

"Some medicines require their correctives. — They are not to be trusted alone. They are strangers & enemies to the body, & must have their <sup>guides &</sup> guards." But ~~from~~ <sup>as</sup> ~~all~~ certain medicines require condiments to make them acceptable to the stomach as much as certain aliment require condiments to make them agreeable to the tongue. All the preparations of iron are improved by being mixed with ginger - canella alli or calomel & aconitum. Bark ties upon the stomach when bound with the cloves, when it will not withdraw it.

which is ~~absorbs~~ <sup>3</sup> digests ~~absorbs~~ <sup>3</sup> aliment most easily when  
when they are combined with a number of ~~spices~~ <sup>peppercorns</sup>.  
- Only by this a ~~mixtures~~ <sup>is</sup> ~~mixtures~~ <sup>of</sup> ~~spices~~ <sup>peppercorns</sup> ~~in~~ <sup>in</sup> ~~order~~  
~~absorbs~~ <sup>absorbs</sup> ~~them~~ <sup>them</sup> most easily in ~~order~~  
~~absorbs~~ <sup>absorbs</sup> ~~long~~ <sup>long</sup> ~~sound~~ <sup>sound</sup> ~~it~~ <sup>it</sup> ~~likewise~~  
most powerfully ~~upon~~ <sup>upon</sup> our ears & compound  
colors upon our eyes. But this analogy  
is not correct. We do no mean to give  
pleasure by medicines, but often pain.  
We we not mean to act upon the system  
in its healthy state, when all its organs &  
fibres are tuned to regular & ~~regular~~ <sup>pleasurable</sup>  
motions, but in its diseased or disordered  
state, when its organs & fibres are incapable  
of feeling pleasure. The sense of smelling is  
certainly <sup>more</sup> regarded by a rosemary, than by a  
single flower, but no one would advise upon  
that account, to use half a dozen <sup>instruments</sup> ~~knives~~ <sup>instruments</sup>  
of different degrees of ~~the~~ <sup>the</sup> edges to extract a polypus  
from the nose in preference to a single knife.  
instrument. There can be no doubt but



There can be no doubt but that some medicines act more powerfully in a compound, than a single state, but the knowledge of their relations to each other can only be determined by experience. Dr. Gordyce says he has found several of the Bitters to assist the Stomach in retaining Bark - that the Sulphate of Lime added to the emetic qualities of Ipecacuanha, and that Cinnamon & ~~pepper~~ pepper when mixed, excite neither the pain, nor burning in the Stomach which both each excites separately, - & that Igrillo when combined with Gum Ammon. are more effectual, ~~than~~ in the diseases of the lungs than when given alone, & that Alum is a greater astringent when given with the powder of red Roses, than when given alone. ~~all the~~ ~~of these~~ ~~medicines~~ I start upon these assertions of Dr. Gordyce; I shall only remark that there is more fallacy in

or a difference in the Soil in which  
those which are of a vegetable nature  
grow, or the different manner  
in which they are cultivated -

~~So many of the grasses which are  
of grasses of more expensive rags are  
and are not always good for  
many to work on in a garden. They are  
not a good grass for a garden, & of all  
the grasses which are in a garden, it is the  
worst, and a good example of such~~

the ~~one~~ Observations of physicians upon the  
 Operations of medicine than upon any  
 other part of our Science. Preconcined hy-  
 pothesis - prejudice, - a disregard to time  
 & circumstances in the ~~Administration~~  
 of medicines - the different forms - pads - & preparations of the  
 same medicines, & a love of the marvellous,  
 and perhaps in some cases, the want of  
~~the love of truth~~ in physicians, all concur to lead to  
 error & imposition in the history of the  
 effects of medicines. Nothing proves this  
 more than the very opposite accounts  
 which are daily published of the effects  
 of the same medicines. I cannot illus-  
 trate this remark better than by men-  
 -taining the two contrary Opinions of  
 Dr. Hordyee & Dr. Cullen of the effects of  
 Tartarized Antimony - Specie & the neutral  
 salts. Dr. Cullen says they do ~~most~~ most

✓ to regulate our prescriptions by the  
existing & varying state of the system.

service when <sup>they</sup> <sup>6</sup> excite nausea, & when <sup>821</sup> Foddye denies this, & asserts they produce most relaxation of the skin & perspiration when they excite no sickness at stomach. One hundred similar instances of contradictions might be mentioned taken from the writings of the first physicians in Europe. The inference from these remarks is, that we should ~~not~~ abide the extremes of simplicity, and ~~composition in substance and colour~~ by taking all circumstances into consideration to discover by faithful observation what medicines are improved by mixture. A wide field is now opened for improving this part of the Therapeutics, since we have learned to reject empiricism in the exhibition of med: & have learned

Before I dismiss this head, permit me  
to recommend ~~taste~~ <sup>State</sup> medicines, cleanliness, in  
the composition of your medicines &  
taste & consistency. In the directions which accompany them.  
In <sup>help</sup> ~~exist~~ with a bad color, pills of  
an equal size, or that <sup>are</sup> amalgamated with each other - ~~coated~~ <sup>coated</sup> <sup>coated</sup> powders sub-  
=vized, and unequally divided - and direc-  
tions written in a care less & illegible  
hand, or without the <sup>name</sup> of a patient, in-  
scribed on them, fail to <sup>or</sup> open the confidence of a patient,  
and to <sup>or</sup> open in a physician, & to open the  
effects of his medicines upon a disease..

Form of medicines - liquid - powder pills  
Inferior to & much will depend upon  
render them agreeable to patients. Dr. Hahn  
speaks highly of a Dr. Thorne who got into  
business who consulting the taste of his -

✓ We have thus <sup>taken</sup> ~~taking~~ notice of the effects  
In the use of ~~of~~ <sup>the</sup> diseases of compound med:

— Let us next inquire into the effects  
of compound Councils, or of Consulta-  
tions in the cure of diseases. They are  
highly useful. — 1 Because, as "Iron sharp-  
ened iron;" so one man's understanding  
sharpeners another's, in all the affairs of  
human life. 2 Because they beget confidence  
hope, ~~is a patient~~. The physician who is  
called into a consultation acts by his  
presence with the force & effect of novelty  
upon <sup>the</sup> ~~his~~ mind <sup>of a patient</sup>. 3 Because they <sup>supp'ret</sup> ~~protect~~  
that <sup>1</sup> ~~caus~~ of solicitude which sometimes  
embarrasses the judgement of a solitary  
physician. 4 Because they divide  
responsibility, and thereby protect the  
profession of medicine, & the reputation

(k)

Before I proceed to mention the two great classes into which I propose to divide all our remedies, I shall ~~beg~~ <sup>by</sup> of you to recollect that partial & unequal excitement & excitability always took place in disease. Before we prescribe a single medicine it will be of an immense consequence to know two things. 1 The <sup>grade</sup> parts of explosive or deficient excitement, & 2 the grade & parts of explosive & deficient excitability. In a knowledge of these two things & consists the highest grade of skill in our profession. The difficulty of acquiring it consists 1 in excitement & excitability being combined in the same parts of the body. 2 In great excitement existing in some parts of the body with but any or but little excitability.

1/3 In one or both of them  
being in an absorbed, or  
refracted state

+ Where they appear to be  
absent, the presumption in  
most cases <sup>is</sup> that they are  
suffocated, <sup>only in</sup> recent diseases,  
& of course to be evolved  
by dissipating remedies. The  
same remark applies to  
diseases which are attended with  
severe paroxysms.

of great excit<sup>y</sup> w<sup>th</sup> but little little  
excitement<sup>v</sup> & in this fluctuation  
& frequent changes. Our knowledge  
of each of them in these <sup>four</sup> different  
States must depend, upon the  
agency of a disease - both excit<sup>y</sup>  
& excitab<sup>y</sup> are always in <sup>the</sup> greatest  
exc<sup>y</sup> in these cases<sup>t</sup> & upon expe-  
rience. In similar diseases the latter  
exhibit the greatest the same  
grades depressions. Thus in fevers  
<sup>violent</sup> <sup>violent</sup>  
the arteries possess great excit<sup>y</sup>  
excitab<sup>y</sup> the stomach great excit<sup>y</sup>  
hence striking the bowels either excitement or  
excit<sup>y</sup> - hence the cestrum in  
those diseases & upon the exhibition  
of medicines. In this way we find  
its feats - grades & proportions &  
at increase or decrease the dose  
or alter the nature of our med.  
accordingly. also exercise - invective  
hædaria - & last place - old disease.

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V. 5 Because they create a new stimulus  
in the mind, when confidence languishes  
from habit in one physician. —

— Patients. Good should likewise be made  
acceptable to sick people. We gain much by  
advising it. A pious woman once said she w<sup>d</sup>  
rather make a Cup of Sandal to please the taste  
of a sick person than discover a new planet.

V. 5 In all cases in which a new  
and unpopular medicine is judged to  
be necessary. ¶ 6

8

of individual physicians in an unsuccess-  
-ful issue of a disease. The cases which  
consultations should be resorted to are as  
follow. 1 in all doubtful cases. 2 in all  
dangerous cases - not doubtful. 3 in all tedious  
cases. In these confidence languishes & dispo-  
-sition <sup>from habit</sup> ~~take place~~ in the mind of a patient.  
-sition begins. Here consultations are highly  
by becoming a new stimulus to the mind.  
useful, 4 in all desperate cases. Here coun-  
-sultations satisfy the patient, his friends &  
the public. 5 in all cases in which there  
is likely to be an appeal to a Court of law.  
-ties, such as <sup>in</sup> ~~of the mind~~ <sup>of the mind</sup> & disease  
consulting

In the choice of a physician, consent  
only to meeting him whose principles and  
practice are nearly similar to your own.  
All ~~as~~ heterogeneous consultations of physicians  
of opposite systems & modes of practice are  
like partnerships in trade. <sup>They pass</sup> ~~is divided~~  
not only their objects are money, not

V The great & good Dr Sydenham in  
the close of his life reproaches himself  
with having ~~good~~ lost patients by  
yielding his judgment in consulta-  
tions with ~~other~~<sup>to</sup> physicians who pursued  
a mode of practice opposite to his  
own.

the life of a patient, & thousands of lives  
have been sacrificed to them <sup>v yoke & drige</sup> & to plough  
with an ox & a <sup>if to plough</sup> ass <sup>in the same plough</sup> <sup>was</sup>  
& forbidden <sup>coupled together</sup> <sup>was de-</sup>  
-med in congruence <sup>and used of necessity</sup> <sup>law,</sup>  
how much more incongruous & improper  
must it be to attempt to cure a disease  
by opinions & medicines as <sup>as</sup> unrelated to  
each other, as an ox & an ass. <sup>But further</sup> Two  
modes of practice may be proposed alike  
proper, if used by themselves, but which  
when <sup>or</sup> combined, <sup>and</sup> pared down to meet the  
judgements of the two physicians who  
propose them, either do honor, or  
leave a patient to perish by his disease. <sup>Or</sup>

I am aware gent: of the difficulty you  
will find in carrying this advice into effect,  
especially <sup>when</sup> if you recollect ~~say~~ how much  
and ~~what~~ <sup>protracted</sup> ~~or~~ how long I have  
suffered in doing so. But for a having

But I was compelled to do it, ~~too hard to bring~~ but not till by having often  
frequently opposed, and thereby losing patients whose  
right have been saved by another mode of practice.  
- Besides I was treated with ~~and finally being treated~~  
with treachery nor until I had it in two instances

~~At many times and but~~ until I imposed  
this painful duty upon myself my ~~practice~~  
~~was often~~ more often opposed, & my ~~practice~~  
~~thwarted~~, in consultations. ~~It is only~~ <sup>as long as I live</sup>

In thus separating myself from <sup>some</sup> my Brethren  
in ~~yourself~~ who opposed publickly & privately my princi-  
ples & practice, <sup>not</sup> I was left to ~~support~~ maintain  
them alone. ~~with great success~~

+ been treated with treachery, by physicians  
who had consented to my prescriptions in  
a ~~rick~~ room, and then secretly returned  
and cautioned <sup>our</sup> patients ~~the~~ against using  
them. ~~my conduct in~~

10

set you the example. It was indeed <sup>to me</sup> a most  
painful sacrifice of feelings, & an expensive  
one of interest and reputation. <sup>= V</sup> But <sup>I do not</sup> ~~at last~~ <sup>do not</sup> ~~at last~~ report  
of it, for I acted under the dictates of my con-  
science, and the issue of my conduct, has  
proved that <sup>they were</sup> ~~it was~~ a <sup>conceit</sup> & <sup>not</sup> ~~it was~~ just. <sup>V</sup> By  
~~abolishing~~ <sup>By</sup> declining consultations  
with Govt. who were opposed to my principles  
& practice in many diseases, I have been  
left to the uncontrolled exercise of my  
own judgement, and <sup>I hope</sup> ~~hastily~~ established  
the truth of the former & success of the  
latter, ~~that~~ to such a degree, <sup>as</sup> ~~that~~  
to induce the Govt. who opposed, <sup>them</sup> ~~them~~  
to adopt them in their utmost extent,  
~~time that time I have~~ <sup>go back to H</sup>  
since which I have <sup>to go</sup> ~~concever~~ opposed, ~~including~~  
them in a single instance. <sup>go back to H p. 28</sup>

88 88 88

✓ But I ~~do~~ you will "pardon me while I state my reasons for it as they have been ascribed to other motives than such as are the true ones. Long before the memorable year 1793 I conceived the principles which in medicine which I am now teaching, and regulated my practice by them. I suggested them frequently to my brethren in consultations, but always without obtaining the least accommodation to them.

This opinions and remedies generally ~~were~~  
in preference to mine <sup>or</sup> & habits  
adopted, for they favoured the prejudices of  
the sick, - ~~but~~ where mine were adopted,  
it was either so partially as to do no  
good, <sup>or to do</sup> & ~~less~~ <sup>less</sup> harm. In two  
less instances in which they were  
submitted to  
adopted wholly, they were ~~seen~~ the patients

the Epidemic of  
✓ in that year after I adopted the use of  
depilating remedies, in the yellow fever,  
they <sup>attacked</sup> opposed it publicly in the newspapers.  
These attacks came in two instances  
from physicians who had never before,  
& who have never since published a  
line upon a medical subject - from <sup>etc.</sup>  
it is not unfair to infer their only design  
was to <sup>abtract</sup> the publick confidence from  
my remedies. It had that effect, and  
that to such a degree as to render it necessary  
for me to defend my principles & practice  
variously

12

were secretly advised not to make use  
of them by the physicians who had  
publicly consented to them <sup>in a consultation.</sup> By yielding  
my judgement to ~~mine~~ that of my brethren  
I lost several patients who ~~were~~ <sup>were</sup> in disease  
which I have ~~ever~~ <sup>since</sup> uniformly cured.  
Painful as this situation was to me, it  
would probably have continued till this  
day had not the conduct of ~~two~~ some  
of my Brethren rendered it necessary for  
me to act a different part in the year  
1793. ~~They~~ <sup>not</sup> satisfied with opposing  
which was unmercifully ungrateful  
my practice in that year, ~~they~~ <sup>privately,</sup>  
~~they~~ <sup>then</sup> attacked it publicly in the news  
papers. ~~He~~ I defended it thro' the same  
channels of publick information. The

thro' the medium of the same channels  
in w<sup>ch</sup> they had opposed them. With these  
two file leaders to the opposition to my  
remedies  
~~proceeded~~ with all who ~~w<sup>ch</sup>~~ <sup>adopted</sup> followed this  
~~object~~  
~~Book and wine~~ I objected to consult.

~~I offered my hand to my brethren,~~  
~~regardless of the <sup>unkindness</sup> ~~grief~~ with which I~~  
~~had been pursued by them in various~~  
~~newspapers & other publications for several~~  
~~years. - To none of those publications~~  
~~however I ever wrote published a single~~  
~~reply. I now have in a single instance~~  
~~written to them they have printed. But I~~  
~~have~~

~~Joe com. With those <sup>13</sup> publick opponents  
Had sat down & had a ~~long~~  
of my practice I objected to consult with  
from ~~too~~ ~~too~~ Had our opinions & remedies  
differed in shades only, - this would not  
have been the case - But they ~~were~~ as  
they believed in a plurality of diseases. I believed in one  
opposite to each other as the poles. They  
considered the mercury & lancet which I adopted,  
as the instruments <sup>to</sup> ~~as~~ this bark & wine  
of death - I considered ~~them~~ in the same  
light - <sup>them</sup> to have met, with those instruments in  
a consultation <sup>in</sup> ~~in the same sick room~~ would have  
been to convert a sick room into a  
play ~~play~~ <sup>therefore</sup> house. = ~~dispensing theatre.~~ I <sup>consciously</sup> objected  
to it, but my objections lasted no longer  
than the erroneous practice I had op-  
posed, for as soon as my practice  
was adopted, <sup>in</sup> ~~that the~~ <sup>yellow fever</sup> ~~presence of~~  
~~she~~ ~~fully~~ offered to  
that year & in other diseases, I <sup>happily</sup>~~

15

5 characters. I admitted but of one disease. They prescribed for the names of those

disorders. I prescribed for the state of the system - for debility - for malnutrition - for causes.

They considered the effects of violent action only. They considered the effects what I considered as effects of diseases. They believed in putrid fever, I believed what I then to be the effects of violent action only.

The patient ~~was~~ <sup>was</sup> ultra of the lancet. In my hands it was <sup>by</sup> limited only to the duration

force of a disease. They ~~employed~~ <sup>employed</sup> mercury ~~as a kind of high priest to be employed~~ only in small doses, & in two or a few cases. I ~~employed~~ <sup>employed</sup> it as a safe medicine,

and as proper in large doses & in all diseases of a similar character states of the system.

~~He to have held such opposite opinions & modes of practice. It would have been criminal in me to have acted otherwise in any other manner than I have done. Much as I have suffered~~

~~it would have been criminal in me to have~~

But the difference of our opinions  
 and ~~ways~~ in medicine, and of our modes  
 of practice extended to other subjects, &  
 other diseases. They admitted ~~1200~~<sup>a vital</sup> different  
 principle, and the power of nature in the  
 case of I denied them both. They believed  
 in Spasms in the capillaries to be the proximate  
 cause of fever. I placed it in a convolution  
 of the arterial system. They admitted 1200  
 different diseases designated by different generic  
 & specific ~~names~~, characters. & in short -  
 my principles & practice were so wholly  
 opposed to theirs, that even when we employed  
 the same remedies, we gave them at different  
 times - in different doses & ~~the~~ <sup>the</sup> effects to produce  
 different effects. - ~~Unsatisfied~~ <sup>not so</sup> During  
 a period of several years, I have suffered  
 at ~~the~~ my conduct in thus refusing  
 to sacrifice my principles & ~~the~~ the

16  
by it, I do not repeat of it. Bunting said at the close of his life " Virtue I have worshipped thee as a shadow & found thee as a substance". But contrary to the declaration of that illustrious Roman, I can truly say ~~of some~~ <sup>I can have</sup> found Virtue to be a substance ~~worshipped~~ <sup>as deliquescent</sup>.

One of the <sup>who opposed my practice, &</sup> physicians who <sup>objected</sup> ~~objected~~ <sup>supposing</sup> a consultation to the use of S<sup>t</sup> in a leprosy - now give it in every case <sup>of</sup> ~~of~~ <sup>other</sup> ~~leprosy~~ disease - I have lived to see of that disease - Another who spoke with honor of my bleeding in the Gout - now prescribes the lancet <sup>to cure</sup> ~~as~~ it - a third, who limited S<sup>t</sup> to 30 drams in a bilious fever, now <sup>gives</sup> 110 drams in a case of that disease - a fourth who called ten & ten "a devil of a dose" - and a 5<sup>th</sup> - who compared it publicly to the same quantity of arsenic, both give these medicines in much <sup>not only as</sup> ~~not~~ <sup>as</sup> a purge but larger doses <sup>I have tried to see may</sup> ~~to excite a salivation in all cases~~ <sup>to</sup> ~~the~~

dictates of my conscience, has cost me  
very dear. My brethren exhibited most  
of the citizens of Philad<sup>a</sup>: on this side  
of the question. They filled ~~two~~ <sup>two</sup> news  
papers for several years with calumnies  
against me. I was often ~~call~~ publicly  
<sup>madman & a</sup> called a murderer, and the mad shirt, &  
the laws of the state were ~~more than one~~ <sup>alternately</sup>  
called upon to ~~confine~~ <sup>arrest</sup>, or punish ~~me~~ <sup>me</sup>  
~~injustice~~ <sup>& what is more -</sup> ~~for my~~ <sup>for the</sup> ~~opinions & practice~~  
~~way that, is very most contumacious of the faculty~~  
~~to the~~ ~~do~~ ~~universities & vires hanc~~ <sup>to</sup> publication  
were encouraged & rewarded for insulting me  
- times against me, I have never published  
a single reply ~~and I do~~ I believed that  
Heaven & time would sooner or later  
do me justice, nor has my belief de-  
ceived me. I have lived to ~~see~~ <sup>see</sup> of the  
citizens of Philad<sup>a</sup> a call demand from him  
the remedies they have rejected with him  
I have lived to see V

~~& we shall do some good by  
lessening the suffering & distress  
with which persons descend to  
the grave in diseases which have  
been pronounced to be incurable.~~

~~This horror will be greatly abated  
by a belief go to p: 39. #~~

It remains

+ I have lived to see the citizens  
of Philad<sup>a</sup> who once ~~wanted~~  
some of whom once proposed to  
drive me out of this city, now

~~around the remedies they once  
rejected with horror. But~~  
I have lived to experience a religion of  
the confidence & affection of my ~~less~~ patients,  
great: I have lived to other &  
more ~~gratifying~~ <sup>great</sup> purposes. I

have lived to enjoy a

larger doses ~~I have lived to see many~~  
to excite a vibration in all animal ~~and~~ <sup>and</sup> ~~and~~

~~ipsius intencit?" I object to  
this rule. It partakes of the cold  
blood of pagan morality. Had phys-  
-icians acted agreeably to it, at all  
times, many diseases we now cure  
would have still been mortal.~~

~~- As yet we do not know the ex-  
tent of our art, nor the exact  
limits of life & death. It becomes  
us never to shrink from a  
difficult case when the pros-  
pect of a cure is in the ratio of  
but 1 to 1000. By giving notice  
of the probable uncertainty of our  
prescriptions, we shall save our  
reputations, and if we do not,  
we shall lose them but for a  
time. Even in our most  
attempts to relieve our patients~~

~~in simply  
lity-tonics.  
extensive  
which will  
13 & 14<sup>th</sup> heads~~

~~marks upon  
will perceive  
introducing them  
comedies. Diarrhoea  
the first time  
The following  
described until  
by the previous  
Nature.~~

~~head is  
ly on this  
it next year~~

larger doses

To excite a <sup>general</sup> agitation in all quarters.

act in removing Disease 38 I shall call them simply  
Stimulants. When they act in removing debility - tonics.  
Besides the Remedies of these two extreme  
Classes - there are some others which will  
be introduced under the 10. 11. 12. 13 & 14<sup>th</sup> head  
of our Syllabus of Therapeutics. —

I shall now make a few remarks upon  
our first Class of Remedies. You will perceive  
I hope at once the propriety of introducing them  
before the stimulating or tonic Remedies. Disease  
are we generally in diseases for the first time  
when they require Sedatives, — The stimulating  
tonic Remedies are moreover seldom prescribed until  
that is after the system has been previously  
prepared for this ~~use~~ operation by the previous  
use of such as are of a Sedative nature.

1. The first remedy under this head is  
Bloodletting. I shall treat fully on this  
head in our lecture on Disease. During the next year  
I shall here

~~It remains only that we name  
a Disease before we attempt cure it. This will  
be necessary while nosology retains so strong a hold  
upon the minds of our patients. A lady in London  
who had been bled by a noted surgeon, observed a few days  
afterwards a blackness around the orifice in her arm  
from an effusion of a small portion of blood under the  
skin. She sent for her surgeon to know the cause & cure  
of her that appearance. He said, it was often followed &~~

V 3 Fear induces morbid excitement by abstracting  
the stimulus of courage and confidence. You  
have all seen it cure the hiccups. I shall mention  
hereafter ~~some~~ some other diseases in which  
it is useful, also the manner of applying it.

~~It bleeding, and that there was no danger from  
it.~~  
This did not satisfy her. She sent for a 2<sup>d</sup> surgeon,  
who declined to name ~~the~~ disorder on her arm,  
but sent her a liniment to disperse it. Still  
dissatisfied, and alarmed, she sent for a 3<sup>d</sup> surgeon  
who the instant he saw the blackness, cried out  
"an' Ecchymosis an' adam!" This was ~~ans~~  
fish.  
She now vented her complaints <sup>the ignorance of</sup> against her  
larger doses  
to excite a salivation in all general <sup>the</sup> + <sub>the</sub>

2 The next is Cold. This remedy has been applied by means of Air - water & ice. It is chiefly useful in fevers when the heat of the <sup>body</sup> ~~fever~~ is above 96, and the skin at the same time dry. But it is useful in violent diseases of the muscular system particularly Tetany convulsions in <sup>ch</sup> cases it acts by abstracting the excitement, and by suspending the irritability of the muscular fibres. I shall hereafter mention the diseases in which each of the forms of cold is most proper, & the time & manner of using them. VII

3 Abstinence has various grades. It consists in refraining <sup>from</sup> ~~from~~ <sup>fresh animal</sup> ~~episments of~~ food. 2 from spiced animal food. 3 from ~~coarsening~~ <sup>Quality</sup>, & 2 from such fish, milk & saccharine vegetables, and ~~as~~ <sup>4</sup> as ~~as~~ <sup>an</sup> ~~one~~ <sup>of</sup> a ~~sharpening~~ <sup>weakly</sup> to the ~~five~~ <sup>5</sup> ~~is~~ ~~to~~ ~~begin~~ <sup>to</sup> ~~begin~~ with abstinence from liquid aliment of all kinds. In

former surgeons, & ~~gentlemen~~ <sup>gentlewoman</sup> reposed the utmost confidence in the gentleman who had named her disorder, and ~~by~~ <sup>who by</sup> neglecting to do anything for it permitted it to a trifling application removed in it a few days. It is thus gent. still the utility of disease is generally admitted, you must exhymose morbid excitement whenever you find it, if you mean to acquire business or reputation in your profession. return to p 36 ✓  
Neurology in the practice of physic. —

V I have read of an asthma being cured by it and Dr. Percival relates the fact. Actions lost his fever <sup>in</sup> ~~soon~~ the 2 days after he began to fast. He died on the 5<sup>th</sup> day of his fasting. Dr. Gregory relates in his lectures the following fact in favor of the Utility of Abstinence. Of number of prisoners taken by Major Alli in one of his wars with the English nation - some had dysentery - some Dr. yppenia - some bilious other affections - they were sparingly or rice & all removed while their friends who lived well at ~~and~~ furnished with same diseases. To excite a relish in all cases.

pass fresh animal food - then from ~~all the~~  
 all the  
 some cases - the quantity of Abiment must  
 likewise be diminished. There are diseases  
 as I shall say hereafter in which a diet  
 so scanty as to approach to famine may  
 be useful, - and there is one in which  
 a total Abstinence from food for two or  
 three days ~~may be~~ is indicated. The diffi-  
 culties of Abstinence which have been  
 mentioned act in 3 ways: 1 By lessening  
 the fulness of the blood vessels, & thus  
 diminishing all the ~~secretions~~ <sup>abstaining</sup>. 2 by lessening  
 themselves & 3: by creating (when great  
 hunger is indeed) a new ~~action~~ <sup>so</sup> and  
 peaceful action in the Stomach power-  
 ful as to overcome the morbid action  
 for which it is prescribed. ~~for~~

The operation of this Remedy is too

~~Fraining~~ ~~cleanses~~ the bowels. They are white after  
Purging.

5 Hunger abstracts all that portion of Stimulus  
which is imparted by muscular action. It is  
of great importance as we shall say here after  
in fever.

6 Darkness abstracts the Stimulus of light. <sup>I</sup>  
~~we shall hereafter mention~~ its uses.

Silence abstracts the Stimulus of sound. <sup>The</sup>  
~~of both~~ good effects in diseases of the brain shall be  
mentioned hereafter.

In abstracting Stimulus in the ways I have  
mentioned, I am aware we accumulate ~~danger~~ ex-  
-tability. - ~~which~~ <sup>it</sup> must be suffered  
to expend itself, or <sup>it may be</sup> discharged ~~it~~ by more easy  
means <sup>safe &c</sup> than those employed by nature, - that is  
conveying it off by Stimulants which act upon  
parts <sup>less</sup> essential to life than those ~~on~~ in  
which morbid excitement existed.

~~larger doses~~  
To excite a vibration in all nerves

How to be ~~safe~~ used in diseases of a virulent nature which tend rapidly to destroy vital parts or to death. It has been used with great advantage in chronic diseases attended with plethora, and often cures without the aid of any other depleting remedy. It removes by accumulating excretions by the direct <sup>from absorption of</sup> debility it induces on the system, renders its <sup>being</sup> more easily acted upon by toxic medicines. #

H1

There are three facts on the subject of ab-  
-ststinence <sup>ch</sup> which are worthy of our notice.

1 The Indians always use it for several days before a battle - by which no one ever dies of wounds than among the armies of civilised nations. Hence its utility before surgical operations.  
2 ~~Great~~ Animals which are kept from eating two or three days before they are killed, are less disposed to putrefaction than

3 we endure, ~~1700~~ ~~1700~~ ~~1700~~ ~~1700~~ after doing  
the ~~1700~~ ~~1700~~ ~~1700~~ ~~1700~~ good. v

V In favor of the use of Sedative or  
soothing remedies

Opposite - ~~Opposite~~ and ~~Opposite~~  
Opposite - ~~Opposite~~ and ~~Opposite~~

exercise & strong emotions of the body all act in this way. 3 by exciting an action in the Stomach, which by sympathy on by what Dr. Darwin calls aspiration, ~~it~~ ~~weakens or suspends motion in~~ certain parts of the body, particularly the heart & blood vessels. Nitre, & all nauseating medicines probably act in this way.

~~The two medicines which act in the~~  
~~former ways are tip safe by the sedatives~~  
~~which we know to act!~~

In abstracting excitement the utmost care should be used to do it gradually. The system revolts at all great sudden changes. But of this more hereafter. ~~it~~

We proceed now to say a few words upon such med: as, <sup>indirectly</sup> abstract morbid excitement when exciting, by their stimulus upon a part, or the whole of the body.

✓ The Stomach is preeminent over all the parts of the system that have been named in its sympathy ~~or aporia~~ with other parts of the body. we see this in the production of diseases. ~~For~~ The want of appetite is often the first sign of approaching indisposition <sup>or a morbid excess of it</sup> nearly all sickness, or vomiting accompany <sup>most</sup> violent diseases whether they be derived from irritations <sup>from</sup> into the Stomach, or impressions made upon other parts of the body. ~~and particularly before~~ <sup>of a watch</sup> The Stomach ~~may be called~~ was compared to the dial plate of the whole system in pointing out its arrangements. In the <sup>use</sup> of those arrangements the Stomach should be considered as the <sup>in</sup> ~~most~~ light as the regulator of a watch. ~~By~~ By moving it properly we impart order to every part of the machine. In like manner by remedies which act upon the Stomach, we <sup>convey</sup> ~~scatter~~ equal and healthy excitement to every part of the body.

✓ ~~I believe that the system in its different divisions is capable of feeling more than one stimulus at a time, but that the <sup>one</sup> system, <sup>the</sup> blood vessels - nervous system - along <sup>canal be charged</sup> ~~canal be charged~~ more than one <sup>time</sup> ~~time~~ stimulus at a time.~~

~~of last divide upon two questions~~  
 but first it will be necessary to <sup>mark</sup> observe that  
 1. I believe in the action of Specific stimuli,  
 that is that <sup>some</sup> medicines act upon one part  
 of the body, while they are inert upon  
 others.

2 I believe that <sup>many</sup> medicines act upon  
 the whole system ~~directly~~ through the medium  
 of particular parts of it, - such as the sto-  
 -mach - bowels - mouth - nose & skin.

3 I believe that there are some medicines <sup>which</sup>  
 produce their salutary effects by entering the  
 blood, and thus acting upon diseased parts  
 of the body, <sup>some</sup> Diuretics probably act in this  
 way.

4 I believe that several medicines which  
 enter the blood are first deprived of their  
 medicinal qualities <sup>in</sup> the first passage,  
 and that in their passage thro' the circulation  
 they do neither good, nor harm.

59 believe that certain medicines  
chiefly act <sup>on</sup> on the sensibility, and others,  
on the irritability of the system,  
while others act with equal  
force upon both of them. Thus  
Camphor acts upon sensibility  
chiefly - while Digitalis acts chiefly  
upon irritability. Tobacco applied  
to the skin so as to excite vomiting  
acts chiefly on irritability for it  
excites no sensation on the parts  
affected - while <sup>mustard</sup> Blister acts upon  
both sensibility <sup>chiefly</sup> & irritability when  
applied to the skin - for it seldom  
acts otherwise than by the  
pain it induces. So upon the

I feel Barfi, but is one of  
the systems can have two  
different actions excited in  
them by different medicines  
at the same time. This remark  
is liable only to the exception  
of Sympathy being dissolved by  
disease between the different  
parts of the same system.

In consequence to attend to this,  
for diseases often require different  
stimulants according to the  
System they occupy. —

In admitting that some med.  
act specifically upon certain  
systems more than others, I wish  
to be understood that I do not

O Bark

whole System. Opium acts on  
Musl's & Inflat: -

6 I believe that no medicine  
acts more powerfully upon one  
of the 3 Systems than others - thus  
Op. Inflates the Stomach - relaxes  
the bowels - garlic ~~was~~ affects  
the veins - Bark on the  
blood vessels while others act upon  
two or three of the Systems ~~at~~  
a gas upon all of them. Other  
Opium possesses this preminence  
over all other medicines. It is of +  
7 I believe that the system in its  
different divisions is capable of feeling  
the actions of more than one  
stimulus & those of opposite nature  
at the same time. Thus the bowels  
will ~~feel~~ feel Rhubarb, at the  
same time that the Blood vessels V

believe in what are called specifics  
~~that~~ & for the <sup>perhaps</sup> disease (excepted)  
which act upon <sup>the cause of</sup> certain diseases,  
& thus destroy them. The doctrine  
originated in the funeral pathology  
when all diseases were ascribed to  
certain morbid or peasant matter,  
and when medicines were supposed  
~~like to act~~ <sup>be like the writ of a</sup> ~~receive a commission~~  
~~from~~ ~~physicians~~ ~~not~~ to act  
~~like~~ ~~the offices of a~~ ~~Sheriff~~ but  
Sheriff in his hands of his officers,  
deputed to ~~select and~~ arrest according to  
the name of the writ <sup>and</sup> the offend-  
ing disease.

V They are exhibited by the mouth, and thro' the Anus  
by way of Injections. Now I shall divide them <sup>by former</sup> into  
three Classes. 1. Enem. 2. Sulphur - Sweet Oil enemopess -  
Castor Oil, Rumbarb & Buttercuit ~~and~~ <sup>to</sup> ~~of~~ <sup>th</sup> yester of 4s to 12s  
of warm water w<sup>th</sup> Cork. 3. of Salt & sugar or enemopess in id.  
2 Rhubarb, Salap, and Calomel with Oysters and  
more purgative by the addition of prusing Salts, or Castor Oil  
Drastic -

3. Atums, Gamboge, Camaroung, Rasin of Indias <sup>Calomel</sup> with Oysters  
of 4s of water with Tobacco infused in it, or Imperatives, or  
to distend the bowels. - These are like scrapers to  
clean ~~out~~ the pipe of a stove instead of a brush.

¶ VI In all cases where they are unable to  
perform their Office in consequence of  
a preternatural accumulation of mucus  
or slime in them. - ~~and~~ also in all  
cases of Costiveness from preternatural torpor  
such as occurs in Hippocracrasis, melancholy  
& madness. n<sup>o</sup> 3. Drastic

The first to Indirect Stimulants are

Cathartics These are med.

intended to discharge the contents of the bowels. They have been divided into different classes according to the effects they are intended to produce. They are indicated

1. When the bowels are overdistended with faeces.
2. When they ~~for all diseases~~ are irritated by undigested Aliment ~~esp. spinae matthebatus~~ or by an excess of bile, or by acrid bile, also by any foreign matters.
3. In all diseases of the head & breast attended with great morbid action or congestion. The poor cathartics for all these are no<sup>1</sup>.
4. In all diseases of the same kind, in contiguous viscera - particularly of the liver, & kidneys. no 1. & 2. eminent cathartics.
5. In <sup>all</sup> diseases of the skin in full and plethoric habits. The connection between the skin & bowels is so intimate that artificial delirium in the latter, seldom fails of inducing it in the former no 1. & 2. eminent cathartics.

No wonder they promote absorption in the neighbouring sympathics, when according to some  
exp<sup>ts</sup> they promote it ~~from the air~~ <sup>in more distant parts</sup> - hence I said  
formerly the body is sometimes heavier after taking  
a purge than before - owing to absorption of moisture  
from the air - probably by the lungs. —

10 In Dysentery & Diarrhoea. <sup>In the former</sup> Here they ~~induce~~  
they evacuate and contents of the bowels -  
In the latter - they create a new action more  
related to the natural action of the bowels  
than that which takes place in Diarrhoea.  
It destroys old habits. 2 best Aloe & Tart.

7 In a dryness of the skin from too much excitement in the capillary vessels. In the yellow fever of the year 1793 strong purges seldom failed of producing heats, by reducing the pores to the sweating point. They had the same effect according to Dr. Mitchell in the yellow fever which prevailed in Virginia in 1741.

no. 2. <sup>such as</sup> Laxative

8 In all the diseases which arise from plethora ~~periodically~~ hemorrhages, - pregnancy, - and parturition. no 1. & 2 Laxative

9 In dropsical effusions attended with signs of great morbid action. Cathartics in these cases probably act by inducing a retrograde action of the lymphatics which terminate in the bowels - and hence the immense discharge of water with feces, which we observe after the exhibition of purges in Dropssies. no 2. and 3 Laxative

10 In obstructions of the hemorrhoidal vessels, whether they appear in visible, or

11 for obstinate Obstructions from Spasms  
and contractions, accompanied with pain  
& a retention of the faeces. no 1. 2. 43. —

all three

12 Dr Hamilton has lately recommended  
them in typhus fever & other & various  
several other diseases, but without specify-  
-ing the grades of those diseases. There  
is a grade of typhus fever in w<sup>ch</sup> I shall  
say hereafter - purges - may even a  
spontaneous stool - have sometimes  
induced sudden death.

I shall only remark further that  
the good effects of purges depend frequently  
upon their chronic effects in producing a  
chronic diarrhoea with them. A transient  
lax <sup>lax</sup> seldom cures a disease - while a  
chronic disease often cures chronic  
disease. Eg madness - liver complaints &c.  
They act like a ~~head~~ wind. the other  
gasses.

invisible piles. Y  
n<sup>o</sup>. 1. Laxient

Different kind of Cathartics are indicated  
in these different <sup>morbid</sup> states of the system.

- 1 When the bowels are irritated - Laxient purges - should be used such as castor oil, sulphur - Camphr - Sweet oil & molasses &c.
- 2 When in a torpid state of the bowels, Aloes Scammony - Gamboge & Galapgs are required.
- 3 In affection ~~below~~ below affections unaccompanied with great morbid action Saline purges should be preferred.
- 4 In Hepatic inflam<sup>m</sup> & Obstruction followed with Jaless th<sup>d</sup> be given.
- 5 For

In the use of Cathartics - the following remarks require our Attention.

1 After a large dose of any purging med<sup>ch</sup> has worked copiously, a much less dose of the same medicine will always act upon the bowels, owing to the irritability left <sup>by</sup> upon the bowels by the <sup>strong</sup> purge.

✓ bring it in -

~~For Quantity. Injections that act from their quantity are composed of salt corn-sugar Salt-Sulphate of Soda - Castor Oil tobacco, in from  $\frac{1}{2}$  to  $\frac{1}{4}$  of water. They act best in a small quantity of water as five. Injections that act from their quantity are composed chiefly of water from  $\frac{1}{2}$  to  $\frac{1}{4}$  of water. They act by the stimulus of the smoke of tobacco - also distention. This is sometimes employed for the same purpose - mercury is introduced into the bowels by means of a pipe contrived for that purpose.~~

V Injections are to be preferred to purges  
1 where the Stomach rejects medicines of that  
Class. 2 where the Obstructing Granulations  
are seated in the larger or lower bowels.  
<sup>In Obstructions of the upper bowels,</sup>  
They are less useful.  
3 where a revulsion is wished for from  
the head & Stomach. 4 where the kidneys  
bladder or Uterus are pressed by the  
"they are in a great want of  
Space." 5 where the

This remark is taken from D<sup>r</sup> Darnon.

2 Cathartics may often be employed as alternative medicines to induce changes into the system.

~~In these cases, they should always be given~~  
~~so as to produce an artificial diarrhoea.~~  
~~in small doses, and would soon operate more~~  
~~gently.~~  
~~Take twice a day. Nature suggests this mode of~~  
~~using them. I have one person here that has~~  
~~been taken for two months.~~

3 ~~Get~~ When it ceases to continue them a great while, they should be changed, & used in rotation.  
 Strong & weak purgatives.

4 No solid food should be taken while the body is under the operation of a cathartic.

5 ~~Then~~ It is common to work off cathartics with thin drinks. They render the operation of a purge easy, but <sup>they do not</sup> ~~I and not dare, they increase~~ its effects.  
 - By dilution, they probably weaken its force. —

6 They operate most certainly & most copiously when taken at bedtime. ~~at midnight~~

8 The milder purges gently induce sweat more readily than such as are of a drastic nature.

7 ~~The big Injections should not be thus given~~

+ upon the subject of purges I shall add  
 that we are often defeated in our expec-  
 tations from them by giving them in  
 large doses, and having the bowels re-  
 turn to their former state. Where we  
 wish to reduce the system by ~~thence~~ it  
 should be done by creating an arti-  
 ficial diarrhoea. Excitability is thus  
 expended, at the same time that excretion  
 is taken down, whereas by active purges  
 the excitability is <sup>means</sup> only accumulated, but  
 not expended by which <sup>means</sup> a new disease  
 particularly a catarrh is often induced.  
 Many - <sup>many</sup> diseases are cured by a  
 spontaneous diarrhoea - Why should we  
 not imitate nature by adopting this  
 remedy. It should be confined to

Chronic diseases chiefly. Acute diseases  
require more ~~violent~~<sup>expulsive</sup> & prompt evac-  
uations from the bowels.

26

Contents of the lower bowels. 5 before  
dinner from any cause is sent into  
the lower bowels. 6 when habits where  
we wish to obviate habitual constiveness.  
- Injections irritate <sup>about</sup> 12 inches of the  
bowels, whereas purges irritate the  
whole intestinal canal, and thus  
increase the disorder they are intended  
to cure. The which <sup>Dysent</sup> have ~~are~~ to be  
imitated in the use of this enfeeblement  
mode of opening the bowels removing  
constiveness. They the bowels are most  
apt to stagnate in the lower bowels  
where injections act promptly upon  
them. They act by <sup>quality</sup> ~~quality & quantity~~. In bilious  
disorders, purges <sup>are</sup> be joined with them. The whole canal is  
thus cleaned. In addition to the two modes of cleaning  
the bowels by purges & injections, I shall  
add a 3<sup>rd</sup> that is fasting. Redi says he  
found all the bowels of all the animals  
he destroyed by purging, not only clean,  
but white Hogs cure their incipient diseases in  
this way.

Cathartics are forbidden in all cases of ~~acute~~ debility especially when it succeeds an acute fever. A single purge has often brought on a relapse ~~of~~ of an intermittent.

2 They are forbidden in diseases of weak morbid action as ~~typhus fever~~ <sup>in</sup> the typhus states of all fevers. — ~~typhus fever~~

3 They are forbidden in hemorrhages from the bowels.

4 In ~~leprosy~~ of the first stage of the Colsic pictorum — for a reason to be given when I treat on that disease.

It may not be amiss to add to what has been of the cathartic medicines, that the intestines of horses are more irritable than the intestines of the human species, & that require the most lenient purges to move them. Jalap & Rhubarb are less proper for them than Castor Oil, Salts, & Aids.



of Remedies 49

The design of this class of rem<sup>s</sup> is inducing vomiting by acting directly or indirectly upon the Stomach. They may be divided into classes

1 such as act promptly upon the Stomach.

These are those thrusting the fingers down the throat, - tickling the fauces with a feather, giving large draughts of warm water,

and perhaps white vitriol. I shall call this class prompt Remedies. They are all -

2 Such as act ~~not~~ feebly, but certainly

upon the Stomach. <sup>To this class belong general</sup> These are ~~affection~~ Remedies - I shall only name ~~such as~~ ~~strong~~ ~~feeble~~ ~~remedies~~

such as Specumana & Squirts. Lenient

They act best when combined as Specu<sup>g</sup> & Squirt<sup>g</sup>

3 Such as act feebly upon the Stomach,

and thro' it upon the whole System.

These are <sup>chiefly</sup> part. Remedies <sup>or</sup> <sup>active</sup> Remedies

Emetics are indicated in all cases

✓ They are indicated likewise in a tendency to asphyxia from cramp, or intoxication.

✓ I have twice prevented death from opium by thrusting a feather down the throat. The Quakers too are likewise by warm water - on <sup>the</sup> Hill - after febrile & general emetics had failed.

✗ They are useful likewise in the typhoid state of fever. In this case they excite the ~~febrile~~ <sup>Dr</sup> whole system. ~~fever~~  
Huxham has remarked that they are much safer in that state of fever than purges. I believe it. I have seldom known death from them, but I have known it frequently from an over dose of a purge, or from a sudden disorder <sup>spontaneous</sup> Diarrhoea.

where the Stomach has suddenly received  
any substance in it of a poisonous nature,  
such as arsenic, the acid preparations of ♀  
or Antimony, or a ~~deadly~~ dose of Laudanum  
taken evidently for <sup>intended to bring on voluntary death.</sup> The  
emetics for this purpose should be ~~taken~~  
taken from the first & third class. The prompt  
especially tickling the fauces. <sup>Lactic es.</sup>  
2 They are indicated to discharge Bill, mucus  
and ~~acid~~ indigestible matter from the  
Stomach. ~~so that~~ The 2<sup>nd</sup> class of emetics is  
most proper for this purpose. ~~The bland~~  
3 They are indicated in a languid, or torpid  
~~and liver~~ state of the Stomach ~~to put it into~~  
~~it is useful in preparing the Stomach~~  
~~preparant to be acted upon with more~~  
force & power by tonic remedies. <sup>2<sup>nd</sup></sup> ~~The bland~~  
4 — in all moderate diseases of the  
head - more especially in that species of head  
ache which is excited by any thing inducing.

V ways 1 by equalizing the excitement  
of the system and 2 by Discharging the  
fus of the incipient Disease from the  
Stomach. 2 & 3: in some Cases of Dysentery

Stomach. 203<sup>o</sup>  
10 Dr. Dyers has seen some cases of Dysentery  
11 They are more safe & more powerful  
in the Diseases of Children, than in  
Adults. - from its being in them more  
common & natural, & from no risk of  
attacking them.  
begin larger doses of Emetics in pro-  
portion to their ages than Adults from  
their Stomach being so ~~as~~ generally  
lined with Phlegm which. This is the  
more necessary if they ~~have~~ have a.

so powerfully

wrong action in the stomach. They ~~have~~  
so ~~soon~~ and effectually do they act on every part  
of the region of the head, that they have sometimes  
caused ophtalmia, and tooth Ach. 2 & 3<sup>rd</sup>

Sept. 22<sup>nd</sup> 1842

The Ancient & Active.

5 They have sometimes been exhibited w:  
pieces for removing tumors in remote parts  
of the body. 2 & 3<sup>rd</sup> The ancient & Arabic  
They act here by exciting the absorbents.

6. ~~for a loss of the natural~~ dropsical effusions of a recent  
and not accompanied with inflamed actions  
in the blood vessels they act as powerful rem-  
edies by all the excretaries of the body:  
3<sup>rd</sup> or Active.

~~I find also cases of opposition of the lungs with  
as in a case before consuming & asthma &  
mucus - fits or paroxysms they are useful.  
Gymnophora trachealis. - 1<sup>st</sup>: the leaves  
2<sup>nd</sup>: the bark~~

8. In great dryness and torpor of the skin they

now & then are useful to promote health,  
2 & 3 in Medicine

243. In the ~~finning~~ <sup>243. In. 243.</sup> state of malignant & contagious fevers. Here they act in two

Cough - for as they are unable to  
spit till they are two or three  
years old, all the matter they  
expect from their lungs by coughing,  
descends directly into their stomachs.